26285

WHEREAS, the OFFICE OF THRIFT SUPERVISION pursuant to Section 5(d)(2) of the HOME OWNERS' LOAN ACT OF 1933 and by ORDER NO. 92-495 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION AS RECEIVER OF UNITED SAVINGS OF AMERICA ("Assignor"), successor in interest to UNITED SAVINGS ASSOCIATION OF AMERICA, GUARDIAN SAVINGS AND LOAN ASSOCIATION, GRUNWALD ASSOCIATION, ASSOCIATION, BRUITANCE SAVINGS AND LOAN ASSOCIATION, UNITED SAVINGS AND LOAN ASSOCIATION, RELIANCE FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST SAVINGS AND LOAN ASSOCIATION OF SYCAMORE, WORTH FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF TAYLORVILLE, FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, ADVANCE SAVINGS AND LOAN ASSOCIATION, FAIRWAY SAVINGS AND LOAN ASSOCIATION, and WEST PULLMAN SAVINGS AND LOAN ASSOCIATION; and also known as USA CONSUMER CREDIT CORPORATION; and USA CONSUMER CREDIT CORP.;

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER OF UNITED SAVINGS OF AMERICA, for value received does hereby grant, sell, assign transfer, set over and convey to FEDERAL HOME LOAN MORTGAGE CORPORATION ("Assignee") its successors and assigns without any warranties any interest the Assignor may have in a Mortgage dated April 30, 1986 made and executed by Javad Ovarhosseir; and Mary Ovarhosseini, Husband and Wife, as Mortgagor(s), to United Savince of America given to secure the obligations evidenced by a Note given by the icrtgagor(s) to the Mortgagee, and recorded/registered May 7. 1986 in the office of the Recorder/Registrar of Cook County, State of ILLINOIS, as Document ic. 86181611 covering the property described in Exhibit A attached hereto, together with the Note, debt and claim secured by the Mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 15 day of September, 1992.

RESOLUTION TRUST CORPORATION

as RECEIVER of

UNITED SAVINGS OF AMERICA

By:

Name: Title:

Charles E. Hurst Field Site Manager, pursuant

to Power of Attorney dated

September 14, 1992

time Estrus

ACKNOWLEDGEMENT

DEPT-01 RECURDINGS

T#0900 TRAN 7533 01/06/93 14:37:00

#7823 # *-93-010727

County of COOK On this /54 day of cook county RECORDER

Charles E. Hurst, Field Site Manager, pursuant to Power of Attorney dated September 14, 1992, for RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed for the purposes contained therein of behalf of the Corporation, and by as thority of the Corporation, and s/he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year first above written.

"OFFICIAL SEAL" MAE S. WILLIAMS Notary Public, State of Illinois

State of ILLINOIS

My Commission Expires 5/13/96

RECORD AND RETURN TO: Payoff Department FEDERATION OF FINANCIAL INSTITUTIONS, INC. 2138 South 61st Court Cicero, IL 60650-2086

Me Notary Public

My Commission Expires: 57/3/96

This Instrument was prepared by: Anne S. Chapman Resolution Trust Corporation as Receiver of United Savings of America 4730 W. 79th St. Chicago, IL 60652

UNOFFICIAL COPY

Cottony Clart's Office

CERTIFIED as a true and exact copy of this original

document, MID AMERICA TITLE CO.

- [Space Above This Line For Recording Data]

MORTGAGE

095826285

THIS MORTGAGE ("Security Instrument") is given on APRIL 30
86 The mortgagor is JAVAD OYARHOSSEINI AND MARY OYARHOSSEINI, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to UNITED SAVINGS OF AMERICA

which is organized and existing under the laws of 4730 WEST 79TH STREET THE STATE OF ILLINOIS , and whose address is

CHICAGO, ILLINOIS 00652

("Lender").

Berrower owes Lender the principal sur of ONE HUNDRED THREE THOUSAND FIVE HUNDRED AND NO/100---

Dollars (L.S. \$

103,500.00). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2(15), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2(15). secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrowe 's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

COOK LOT 2 AND THE WEST 3 FEET OF LOT 1 (N BLOCK 4 IN OLIVER SALINGER AND COMPANY'S MC CORMICK BOULEVARD ADDITION TO ROGERS PARK IN THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINT -052-0000 10-25-313

which has the address of

3005 WEST FARGO

CHICAGO

[City]

Illinois

60645

12ip Codel

("Property Address");

(Street)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully selsed of the estate hereby conveyed and has the right to morigage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 12/83

Property of Cook County Clerk's Office