

# UNOFFICIAL COPY

PREPARED BY:

CHICAGO MORTGAGE CORPORATION  
TAMMY L. REMERS  
1200 SHERMER, SUITE 220  
NORTHBROOK, IL 60062  
AND WHEN RECORDED MAIL TO



93010042

NAME CHICAGO MORTGAGE CORPORATION  
ADDRESS AN ILLINOIS CORPORATION  
CITY & 1200 SHERMER, SUITE 220  
STATE NORTHBROOK, IL 60062

SPACE ABOVE THIS LINE FOR RECORDRY'S USE

Loan # C9101177

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
MERIDIAN MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 18th, 1992, executed by

JEFFERY D. PERRY, a Married Man and SHIOW-YUH PERRY, His wife

to CHICAGO MORTGAGE CORPORATION  
a corporation organized under the laws of ILLINOIS and whose principal place of business is  
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062  
and recorded in Liber \_\_\_\_\_ page(s) \_\_\_\_\_ COOK County Records.

State of ILLINOIS as noted 93010041 described hereinafter as follows:

93010042

LOT 29 IN BLOCK 3 IN LITTLE CREEK UNIT ONE, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1992 AS DOCUMENT 92729653, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
T#2222 TRAN 3852 01/06/93 14:50:00  
#0208 + A \*-93-010042  
COOK COUNTY RECORDER

FIRST AMERICAN TITLE INSURANCE # CS 0742 323

ITEM # 06-21-201-031

93010042

ALSO KNOWN AS: 8 QUARTERHORSE COURT, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

Robert G. Nixon  
By: ROBERT G. NIXON

On December 18, 1992 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT G. NIXON known to me to be the President

Its: President

and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_

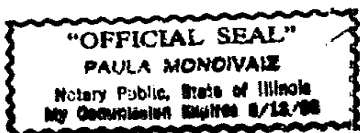
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

23.50

Notary Public Paula Monivaiz County,  
My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



# UNOFFICIAL COPY

5/11/11

11/11/11

Property of Cook County Clerk's Office

93010042

PROPERTY OF COOK COUNTY CLERK'S OFFICE