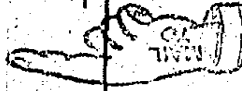


PREPARED BY:

93010379

AND WHEN RECORDED MAIL TO
NAME Old Kent Bank
ADDRESS 28 N. GROVE ST.
CITY & STATE Elgin, IL 60120



DEPT-11 \$23.60
TAMBER TRAN BILL 01/07/98 14,72.00
#0715 # **93-010379
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT BANK AND TRUST COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 5, 1993, executed by CATHERINE ANN JOHNSON, A SINGLE WOMAN, NEVER MARRIED

to PARK MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 711 WEST DEVON, STE. 209, PARK RIDGE, ILLINOIS 60068

and recorded in Liber page(s) 93010378 County Records. State of ILLINOIS described hereinafter as follows:

UNIT NUMBER 2-2-D IN RIVER'S EDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN BLOCKS AND THAT PART OF THE UNIDENTIFIED OUTLOT IN RIVER'S EDGE PLANNED UNIT DEVELOPMENT, BEING A PLANNED UNIT DEVELOPMENT OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3212037, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN NO. 09-16-100-069-1008, VOL. 89

COMMONLY KNOWN AS: 196 GROVE AVENUE, #D, DES PLAINES, ILLINOIS 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

By: Howard J. Rosen
President

On Jan. 5, 1993

before me, the undersigned, a Notary Public in and for said County and State, personally appeared Howard J. Rosen, known to me to be the President, Park Mortgage Corp and known to me to be

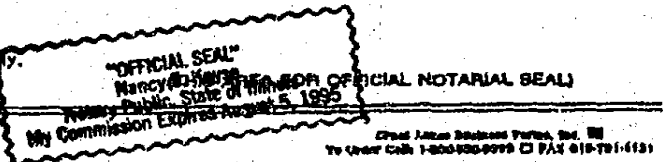
Its: _____
By: _____
Its: _____
Witness: _____

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Dorothy Keyser
Cook County

My Commission Expires



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93010379
JAN 09 1993

93010379

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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THE COMMISSION EXPIRES 12/31/2012