LORINO. 184 LTI MOTERIEDE SC AL PRECUE III P.

## SATISFACTION AND RELEASE OF MORTGAGE 93011425

| KNOW ALL MEN BY THESE PRESI  | ENTS: That for the value received, the undersigned   |
|--|--|
| NATIONSBANC MORTGAGE CORPOR  | ATION F/K/A NONB MORTGAGE CORPORATION  |
|  | reinafter-described property from the lien of that   |
| certain mortgage executed by   |  |
| RGNALD E. GOFFRON AND CARON S.   |  |
| to ALUMNI MORTGAGE SERVICES, INC.  |  |
| dated 29 OCTOBER 1991  | and recorded on 04 NOVEMBER 1991   |
| in the Office of REGISTRAR OF TIT  | TLES in COOK County,   |
| State of ILLINOIS ins  | trument No. 4008190 and/or Book  |
|  | of the Records, to wit:  |
|  |  |
| THE MORTH HALF (1/2) OF LOT SEVEN  | (7) LOT EIGHT (8) IN R.A. CEPEK'S  |
| ARLINGTON A GHLANDS, A SUBDIVISION   | OF PARTS OF SECTIONS 4 AND 9. TOWNSHIP   |
| 41 NORTH, FLINGE 11, EAST OF THE TH  | IRD PRINCIPAL MERIDIAN AND PARTS OF  |
| BECTIONS 31 AND 22 TOWNSHIP 42 NOI   | RTH, RANGE 11, EAST OF THE THIRD PRINCIPAL   |
| MERIDIAN.  |  |
| Ox   | <b>\\\\</b>  |
| PINT-03-32-  | 3A-022 + 03-32-319-006 VEL-03  |
| 1KH-9035   | 3A-022 + 03-32-319-000 Vel-23<br>Curlington Heights Rd.  |
| Oxford   | atom the alite Do location   |
| Dated this RTH day of nucr   | The recognition of the control of th |
| Dated this STH day of DICE   | A.D. 19 92   |
| 0004 4 ADE   |  |
| 93011425   | NATIONSBANC MORTGAGE CORPORATION   |
|  | 77)x.  |
|  | By have Brune  |
|  | MICH/EL L. KENNEMER, VICE PRESIDENT  |
| TATE OF: KENTUCKY  | 923.50   |
| COUNTY OF: JEFFERSON   | **************************************   |
|  | COUNTY RECORDER T  |
| ON 08 DECEMBER 1992  | before me, the undersigned, a Notary Public in   |
| nd for said County and State, personally a   |  |
| me to be the VICE PRESIDENT  | ot   |
| NATIONSBANC MORTGAGE CORPORATION METrument, known to me to be the person   | , the Corporation that expected the within who executed the within instrument on behilf of   |
| the cochespical trigiant limited the foldion   | ledged to me that such Corporation executed the  |
| WITNESS My hand and official seal.   | 1-00   |
| ALLAND WA INTO BUILD OFFICIAL MOST   | man delle  |
|  | Notary Public, State of KENTUCKY   |
|  | Printed Name JONJOUR RELLER  |
| The state of the s | My commission expires 8-31-96  |
|  |  |
| nn. Cto: 1x1   | S. arlington Heights Kd.   |
| CNS Form No. 002   | 5 and Ward to Kd   |
| BCELLANEOUS A  | 3. William Henry   |
| William  | rator Herafito, il   |
|  | 60005  |
|  |  |

**UNOFFICIAL COPY** 

Property of Cook County Clark's Office

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