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SATISFACTION OF HORTGAGE 93011531

This certifies that a certain mortgage executed by Nancy Stone, Spinster
assigned to CAPITAL FEDERAL SAVINGS AND LOAN ASSOCIATION, n/k/a FIRST FEDERAL SAVINGS BANK OF INDIANA, from CALUMET SECURITIES, on the 2nd day of August 1985, calling point 50,950.00, and recorded in Morgage Record No. Page as Document No. 35147203 of the records of the County, State of Morgage A as Document fully paid and setisfied, and the same is Rereby released. Illinois
IN WITNESS APPREOF, said FIRST FEDERAL SAVINGS SANK OF INDIANA, a United States Congration, has caused this instrument to be executed by its duly authorized officers and its corporate seal to be affixed hereunto, this 19th day of November 19 92 (1000) CINECH INDIANA, A CONTROLLED OF 131 CAMP 1940 CLUBER 110 (2000)
nit 110 in the Cherry Lane Codominius as delineated on a survey of the following described real state: Lot lin Cherry Lane Resubdivision of part of Lot 6 in Northbrook Commercial Trust subdivision in part of Northeast 1/4 of Section 9 and part of the Northwest 1/4 of Section 10, all in Township 42 North, Range 12 East of the Third Principal Meridian, in book County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium econded November 15, 1984 as Document 273376 (2; together with its undivided percentage interest in the common elements; PARTY OF THE FIRST PART HEREBY GRANTS TO PARTIES OF THE SECOND PART, THEIR UCCESSORS AND ASSIGNS, THE EXCLUSIVE RIGHT TO THE UST, OF PARKING SPACE P-47. A LIMITED COMMON DEPORT AS DELINEATED ON THE SURVEY ATTACHED
BY: Miles Torbica Asst. Vice President Raren Matthews Asst. Vice President
STATE OF INDIANA) 155: COUNTY OF LAKE Before me, the undersigned, a Notary Public in and for said county and state, this 19th day of November, 19 92, FIRST FEDERAL SAVINGS BANKS OF INDIANA, a United States Corporation by Milos Torbica AVP and Karen Matthews AVP And, who are such
officers, for and on behalf of and as the act of said Association of acknowledged the execution of the annexed Satisfaction of Mortgage. Witness my hand and notarial seal.
May 10th, 1994 Margarith Thompson Notary Public
water County Resident (And to the Story And Und 10) (See Surrey And Und 10) (See Surrey And Und 10) (See Surrey And Und 10)

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