

**UNOFFICIAL COPY**  
**FOR THE PROTECTION OF THE OWNER,**  
**THIS RELEASE SHALL BE FILED WITH**  
**THE RECORDER OF DEEDS IN WHOSE**  
**OFFICE THE MORTGAGE OR DEED OF**  
**TRUST WAS FILED."**

**RELEASE DEED**

DATE LOAN PAID OFF: 1/8/92  
 INVESTOR NUMBER: NS  
 Loan No. 390900277

**93011540**

*the above space for recorders use only*

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

LENWOOD S. MC CLELLON AND NORMA A. MC CLELLON, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 87402907

and Assignment of Rents, recorded in the Records Office of County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

UNITS 307-E AND P102-E IN THE WILSHIRE GREEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: PART OF OUTLOT 3 OF INDIAN HEAD PARK CONDOMINIUM UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25 077 886, AS AMENDED FROM TIME TO TIME, TOGETHER, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: ~~100-100-071-106~~ ~~100-100-014-1036~~

REC-01 RECORDING 925.50  
 141111 TRAN 2451 01-04-92 10 58.00  
 #0542 4 1-23-011540  
 COOK COUNTY RECORDER

125 Acacia #307, Indian Head Park, IL 60525

**93011540**

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST Vice President, and attested by its Assistant Secretary, this 18th day of APRIL A.D. 1992

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION  
 N/K/A MIDAMERICA FEDERAL SAVINGS BANK

BY: Robert E. Paleczny  
 ASST Vice President ROBERT E. PALECZNY

ATTEST: Joyce R. Condos  
 Assistant Secretary Joyce R. Condos

(SEAL)

STATE OF ILLINOIS )  
 COUNTY OF WILL ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02/02/96

" OFFICIAL SEAL "  
 VICKI J. SALVINO  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 2/2/96

Vicki Salvino  
 Notary Public  
 FOR INFORMATION ONLY INSERT STREET ADDRESS  
 OF ABOVE DESCRIBED PROPERTY HERE.  
 Same As Above

Mail to:  
125 Acacia #307  
Indian Head, IL 60525

THIS INSTRUMENT WAS PREPARED BY: pnc  
 KENNETH KORANDA 1708 325-7300 x3443  
 MIDAMERICA FEDERAL SAVINGS BANK x3445  
 55TH & HOLMES AVE  
 CLARENDON HILLS IL 60514 xx  
 200 225 7300 x3442 x3445

10-6-8011-7

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