This instrument was presented by 9353~20 GB Deerfold Federal Bavings and Loan Association 745 Deerfold Rd. Deerfold, 6, 60015

PHONE: 708-945-2550

RELEASE OF MORTGAGE

	The state of the s
·	LD FEDERAL SAVINGS AND LOAN ASSOCIATION. (successor
•) a corporation organized and existing under the
	onsideration of one dollar, and for other good and valuable sed, does hereby Remise, Convey, Release and Quit-Claim.
unto GLENN SCHNEIDER AND SHIRLEE M. SCHNEID	
of the County of COOK and State of	f Illinois, all the right, title, interest, claim or demand whatsoever
	age bearing date the 20TH day of SEPTEMBER
	COOK County, in the State of Illinois, as
Document No. 6044 UZ31 ; and a certain Assign	nment of Rents bearing date the day of
. A.D. 19, and reco	orded in the Recorder's office of
County of COOK and State of Illinois, as Document No. County of COOK and State of Illinois LOT 13 IN EASTWOOD ADDICTON A SUBDIVISION OF PEET OF THE SOUTH 7.5 ACRES (EXCEPT THE HOP OF THE WEST 10 ACRES OF THE MORTHEAST 1/4 OF OF SECTION 29, TOWNSHIP 42 WORTH, RANGE, 11 MERIDIAN, ACCORDING TO THE PLACE THEREOF REC AS DOCUMENT 14762713, IN COOK COUNTY, ILLIN 205 N. DRYDEN PLACE, ARLINGTON HTS., IL. 60	ois, as follows, to wit: OF THE WEST 168.1 RTH 33 FEET THEREOF) OF THE SOUTHEAST 1/4 1, EAST OF THE THIRD PRINCIPAL CORDED MARCH 27, 1950 91 MECURETICS, 123.59 NOIS. THILL THIN 7/51 01/84/75 15:57 86
0,9;	3011547
P.I.N. 03-29-420-009	
N TESTIMONY WITHHEUP, ING SOIL DECIFIELD : LUCI-	TALS/VINGS AND LOAN ASSOCIATION hath hereunto caused its corporate scal to be affixed, and these presents to be
	sign(d by its Vice President, and attested by its Assistant
	Secretary, his 14th day of November
	A.D. 1992
	DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION,
	SUCCESSOR IN WITEREST TO
	By James 2 Hiller Senior Vice President
	Assistant Secretary James L. Anger Secretary
	STATE OF ILLINOIS)
TOP THE SPOTESTION OF THE	COUNTY OF } ss
FOR THE PROTECTION OF THE	I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY, that the above
OWNER, THIS RELEASE SHALL BE	riamed Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIA-
FILED WITH THE RECORDER OF	TION, Grantor, personally known to me to be the same per-
DEEDS IN WHOSE OFFICE THE	sons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively,
	appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own
MORTGAGE OR DEED OF TRUSTO	free and voluntary act and as the free and voluntary act of
WAS FILED.	said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate
	seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as
Deliver To: Glen Schneider	the free and voluntary act of said Association for the uses and
205 al On day	purposes therein set forth. Given under my hardens suppose Section 23
205 N. Dryden arlington Neights, St.	Notary Fubic From State of Winols My Capping sing Expires 2/10/14
60004	My Commission expired

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