

UNOFFICIAL COPY

Loan Number: 090020816
Payoff Date: 02-19-91AT

93011599

When recorded mail to:

1216 E. CENTRAL RD
ARLINGTON HTS, IL 60005
Reference No: 356245

DEPT-01 RECORDING 323.00
101111 TRAM 7582 01/06/92 16 16 08
48491 # 93011599
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That the TRANSOHIO SAVINGS BANK, a corporation of the State of Ohio, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAYANTIBHAI S. PATEL AND NALINI J. PATEL, HUSBAND AND WIFE heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE DEED, bearing date the NOVEMBER 4, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A as Document Number 88525060 to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

PIN #: 0227209028

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSOHIO SAVINGS BANK has caused these presents to be signed by its Vice President and attested by its Vice President, and its corporate seal to be hereto affixed, this day JULY 21, 1992.

TRANSOHIO SAVINGS BANK

93011599

Anthony Burgess
Anthony Burgess, Vice President

Stephen J. Frayle
Stephen J. Frayle, Vice President

This instrument prepared by *Adrienne Thomas*
TRANSOHIO SAVINGS BANK
P.O. Box 93689
Cleveland, OH 44101-5699

Property Address: 214 BOARDWALK DRIVE
PALATINE, IL 60078

LOT 67 IN PLUM GROVE ESTATES UNIT 2 BEING A RESUBDIVISION OF PART OF LOTS 19, 20, 22, 23, 24 AND 25 IN ARTHUR T. MC INTOSH AND COMPANY'S FIRST ADDITION TO PLUM GROVE FARMS A SUBDIVISION IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT 87 429 913.

\$238

UNOFFICIAL COPY

Property of Cook County Clerk's Office

6621003

ALISON L. KERR
Notary Public, State of Ohio
My Commission Expires March 22, 1997

Notary Public



GIVEN under my hand and notary seal this day JULY 21, 1992.

I, _____ in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that Anthony
Burgess personally known to me to be the Vice President of the TRANSO-
HIO SAVINGS BANK, a corporation, and Stephen J. Trayer, personally
known to me to be the Vice President of said corporation, and person-
ally known to me to be the same persons whose names are subscribed to
the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such Vice President and Vice President
they signed and delivered the said instrument as Vice President and
Vice President of said corporation to be affixed thereto, pursuant to
authority given by the Board of Directors of said corporation, as
their free and voluntary act, and as the free and voluntary act of
said corporation for the uses and purposes therein set forth.

COUNTY OF CUYAHOGA)

SS:)

STATE OF OHIO)