

93011753

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 176383-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

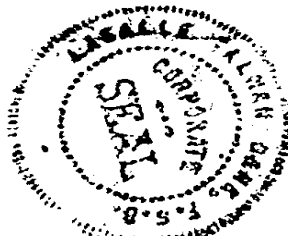
KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby remise, convey, Release and Quit-Claim unto AVENUE BANK AND TRUST COMPANY OF OAK PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 13, 1979 UNDER TRUST NO. 2400 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25186319, to the premises therein described to-wit:

(LEGAL DESCRIPTION ATTACHED HERETO)

Property Address: 2478 BRANDENBERRY #1, ARLINGTON HEIGHTS, IL 60004
Permanent Index No: 05 21 402 014 1507

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 17, 1993



LASALLE TALMAN BANK, F.S.B.

93011753

Attest: *Deborah Johnson*
Loan Servicing Officer

By: *Renee B. Deaman*
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

SS.

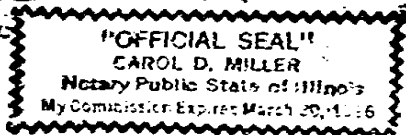
DEPT-01 RECORDING \$23.50
T43333 TRAN 6221 01/06/93 16:03:00
#0820 # *-93-011753
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this day and year first above written.

Carol D. Miller
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
Jim Dolan / F. Zettl
LASALLE TALMAN HOME MORTGAGE CORPORATION
1242 North Harlem Avenue
Norridge, Illinois 60064



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

MAIL TO:
HAROLD E. NUEMPEL
2910 SCOTTLYNNE
PARK RIDGE, IL 60068



RE054 005 665

2350
2374

UNOFFICIAL COPY

NO. 10-2H in BRANDENBERRY PARK EAST CONDOMINIUM, as delineated a survey of the following described real estate: Lot 1 in Unit 1, Lot 2 in Unit 2, Lot 3 in Unit 3 and Lot 4 in Unit 4 of Brandenberry Park East by Sale, being a subdivision in the Southeast Quarter of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 26-108489, together with its undivided percentage interest in the Common Elements.

LAA
LAW OFFICES
COHEN, WOLFSTAT, SEMER, LEFF & ROSENBERG, LTD.
99th FLOOR - SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606-6502

98641753

OFFICE OF COOK COUNTY CLERK'S OFFICE