

UNOFFICIAL COPY

93011754
93011754
93011754

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 176384-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto AVENUE BANK AND TRUST COMPANY OF OAK PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 13, 1979 AND KNOWN AS TRUST NO. 2400 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25185323 to the premises therein described to-wit:

(LEGAL DESCRIPTION ATTACHED HERETO)

DEPT-01 RECORDING \$23.50
T#3333 TRAN 6221 01/06/93 16:04:00
#0821 \$ *-93-011754
COOK COUNTY RECORDER

Property Address: 2515 OLIVE #7-2E, ARLINGTON HEIGHTS, IL 60004
Permanent Index No: 05 21 402 Q14 1209

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 17, 1992

93011754

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Jim Dolan, F. Zettl
LASALLE TALMAN HOME MORTGAGE CORPORATION
4342 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public

"OFFICIAL SEAL"
CAROL O. MILLER
Notary Public State of Illinois
My Commission Expires March 30, 1996

- FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to:
HAROLD E. KUENFEL
2910 SCOTTYLNNE DRIVE
PARK RIDGE, IL 60069



REUSE 005 005

23/17

UNOFFICIAL COPY

UNIT NO. 7-2E in BRANDENBERRY PARK EAST CONDOMINIUM, as delineated on a survey of the following described real estate: Lot 1 in Unit 1, Lot 2 in Unit 2, Lot 3 in Unit 3 and Lot 4 in Unit 4 of Brandenberry Park East by Zale, being a subdivision in the Southeast Quarter of Section 21, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25-108 489, together with its undivided percentage interest in the Common Elements.

Property of Cook County Clerk's Office

15211008

L.A.A.
LAW OFFICES
CORN, WULFSTADT, SEMER, LEFF & ROSENBERG, LTD.
99th FLOOR - SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606-6582