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Box 370

GFB#2759265 10/92 RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto JAMES N. SWEET AND SHARON A. SWEET,
HIS WIFE

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE bearing the date of the AUGUST 27, 19 80, and filed for the record in the COUNTY RECORDERS OFFICE of COOK CTY, IL as DOC#3175283
SEE ATTACHED EXHIBIT A

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its ASST. VICE President, and attested by its Assistant Secretary and its Corporate Seal to be hereunto affixed this 20TH day of NOVEMBER, 19 92.

WITNESS:

AMY LILLY

TERESA COMFORT

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY P. LYONS, ASST. VICE PRESIDENT

ATTEST C. BARBA, ASST. SECRETARY

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA }
County of SAN DIEGO } SS.

DEPT-91 RECORDING \$23.00

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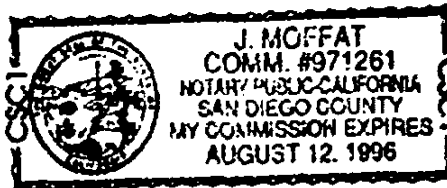
COOK COUNTY RECORDER

On this the 20TH day of NOVEMBER 19 92, before me, J. MOFFAT
the undersigned Notary Public appeared
P. LYONS AND C. BARBA

Personally known to me
 Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as ASST. VICE PRES. AND ASST. SECRETARY
or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

J. MOFFAT
Notary's Signature J. MOFFAT



clerk # 92787117

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EXHIBIT A

LOT 70 (EXCEPTING THE SOUTH 33 FEET THEREOF, AS MEASURED PERPENDICULAR TO THE SOUTH LINE OF SAID LOT 70) IN TOWN BUILDERS FAIRWAY TERRACE UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 21, 1965 AS DOCUMENT 2210205.

PERMANENT INDEX NUMBER: 03-21-105-055

COMMONLY KNOWN AS 1713 N. WILSHIRE DRIVE, ARLINGTON HEIGHTS, IL

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REC-01874

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