

# UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

93011031

Loan No. 683181-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby remise, Convey, Release and Quit-Claim unto JAMES J. COURTNEY AND MARGUERITE P. COURTNEY, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24 108 402, to the premises therein described to-wit: THE SOUTH HALF OF LOT 13 IN BLOCK 4 IN WILLIAM HEITMANS SUBDIVISION IN THE NORTH EAST QUARTER SOUTH OF INDIAN BOUNDARY LINE AND WEST OF RAILROAD IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 1525 N. 39RD AVE., MELROSE PARK, IL. 60160  
Permanent Index No. 15-04-205-010-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this December 22, 1992

93011031

LASALLE TALMAN BANK, F.S.B.

Attest: [Signature] By: [Signature]  
Loan Servicing Officer Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS.

DEPT-01 RECORDING \$23.50  
#1111 TRAV 7644 01/06/93 14:37:00  
#8186 # \*\*-93-011031  
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JAMES DOLAN /C. Heid  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

[Signature]  
Notary Public  
"OFFICIAL SEAL"  
JAMES M. DOLAN  
Notary Public, State of Illinois  
My Commission Expires 12/20/94

93011031

\*\*\*\*\*  
\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*  
\*\*\*\*\*

Recorder's Box No. \_\_\_\_\_

Mail to:  
RONALD SERPICO, ATTORNEY AT LAW  
1807 N. BROADWAY  
MELROSE PARK, IL. 60160

REC 24 003 061

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PROPOSED

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93011031

Property of Cook County Clerk's Office

PROPOSED

SEARCHED  
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