(Individual to Individual)

CALITIONS, Coresult a lawyer before using or acritic under the form. Neither the prohibiter nor the sefer of this form makes any waitenty with respect thereto, including any mamority of merchantefalty or films s for a particular purpose THE GRANTORS, IOAN PUSCAS and MARIANA PUSCAS. of the CITY of CHICAGO County of COCK State of ILLINOIS \_ for and in consideration of TEN AND HO/100 ---------- (\$10.00) ----- DOLLARS,

93011111

COOK COUNTY RECORDER

0EFT-01 RECORDING \$23.50 T#1111 TRAN 7646 01/06/93 14:54:00 #8254 # 4 - 7:3-O.1.1.01

CONVEY .... and WARRANT .... to

ENRIQUE L. DISTOR 5033 N. OVERHILL

State of Illinois, to at:

NORRIDGE, ILLINOIS 60656

(The Above Space For Recorder's Use Only) (NAME AND ADDRESS (OF GRANTES) the following described Real Estate situated in the County of COOK

LOT 41 IN THE RESULDIVISION OF BLOCK 27, IN THE VILLAGE OF JEFFERSON, IN SECTION 9, 40 NORTH, RANGE 13, JOT OF THE THIRD FRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS. IN SECTION 9, TUNNSHIP

SUBJECT TO THE POLLOWING, IF 'MY: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; ROALS A'D HIGHWAYS; PARTY WALL PIGHTS AND AGREEMENTS; EXISTING LEASES AND TENANCIES; GENERAL TAKES ION THE YEAR 1992 AND SUBSEQUENT TEARS.

hereby releasing and waiving all rights under and by virtue vi ti e Homestead Exemption Laws of the State of

## 93011101

mines.	$\mathcal{O}_{\mathcal{L}}$
Permanent Real	Estate Index Number(s): 13-09-416-037
Address(es) of	Real Estate: 5118 N. STRONG, CHICAGO, ILLINOIS
	DATED this 30th day of NOVEMBER 19 92
PLEASE	Joan Parcas 18 TAL, Miriana TurenseAL)
PRINTOR	TOAN PUSCAS MARIANA PUSCAS
TYPE NAME(S) BELOW	(SEAL) (SEAL)
SiGNATURE(S)	- Office of the second of the
State of Illinois,	County of ss. I, the undersigned, a Notary Publicia and for
	said County, in the State aforesaid, DO HEREBY CERTIFY that
	IUAN PUSCAS and MARIANA PUSCAS, HIS WIPE
"OFFIGURES HERBERT SEAL Notary Publichenes Se Commission Earlies	eaged that They signed, sealed and delivered the said instrument as THEIR  THE STREET
Given under to	Sandand official seal, this 30th day of NOVEMBER 19 91
Commission	19 Hurre Then
This instrument	was prepared by TENS, THEISEN & THEISEN, 1 N. LASALLE ST., CHICAGO, ILL. 60602
1 A	MONTEGNA SEND SEND SUBSECULENT TAX SELLS TO

(City, State and Zip)

AFHX "RIDERS" OR REVENUE STAMPS HERE

DE-Ket Doc# 92-08%92

RECORDER'S OFFICE BOX NO.

Warranty Deed

101710E6

UNOFFICIAL TO Kienus sav 01000 OHO OFFICE

GEORGE E. COLE®
LEGAL FORMS