

# UNOFFICIAL COPY

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Prepared by:  
FIRST NATIONAL MORTGAGE CORPORATION  
2221 CAMDEN COURT, SUITE 300  
OAK BROOK, ILLINOIS 60521

And when recorded mail to:  
FIRST NATIONAL MORTGAGE CORPORATION  
2221 CAMDEN COURT, SUITE 300  
OAK BROOK, ILLINOIS 60521

93011272

Space above this line for Recorder use

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to UNITED MORTGAGE CORPORATION, A MINNESOTA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 30, 1992

, executed by

NANCY J. SKIERSCH, AN UNMARRIED WOMAN

to FIRST NATIONAL MORTGAGE CORPORATION

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2221 CAMDEN COURT, SUITE 300, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_ COOK County Records, State of Illinois, described hereinafter as follows:

LOT FOUR ONE

(41)

In Block Three (13) in the Town of Cassfield, being a subdivision of the West Half (1) of the South East Quarter (1) of the East Half (1) of the South West Quarter (1) of the East Half (1) of the North West Quarter (1) and the South Sixty (60) acres of the West Half (1) of the North West Quarter (1) of Section 36, Township 41 North, Range 12 East of the Third Principal Meridian.

COMMONLY KNOWN AS: 205 STANLEY  
PARK RIDGE, ILLINOIS 60068  
29-36-115-011

DEPT-11

\$23.00

REC-030 11 07 01 14 07 06

#0724 # \* -93-011272

COOK COUNTY RECORDER

A.T.G.F.  
BOX 250

93011272

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RICK J. PALANDRI, DIRECTOR, MTG. OPERATIONS

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal this 30th day of December, 1992

Notary Public Diane M. Parson Cook County, Ill.

My Commission Expires 3/30/96

FIRST NATIONAL MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

By: *[Signature]*

Title: DIRECTOR, MTG. OPERATIONS

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_

" OFFICIAL SEAL "  
DIANE M. PARSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/30/96

This area for official notarial seal

23.00