

UNOFFICIAL COPY

SUSAN CHO  
5785 NORTH LINCOLN AVENUE  
CHICAGO, ILLINOIS 60659

AND WHEN RECORDED MAIL TO

PACIFIC MORTGAGE COMPANY  
5785 NORTH LINCOLN AVENUE  
CHICAGO  
ILLINOIS 60659

93011289

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 11, 1992  
executed by  
MUN HUI KANG AND SUN CHA KANG, HUSBAND AND WIFE

to PACIFIC MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5785 NORTH LINCOLN AVENUE  
CHICAGO, ILLINOIS 60659

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 93011288  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 10 IN JOSEPH CUPERTINO SUBDIVISION OF NILES, BEING A  
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

93011289

DEPT-11

\$23.50

T#5888 TRAN 8177 01/06/93 14:59:00  
#8951 # \*93-011289  
COOK COUNTY RECORDER

10-19-326-020

Commonly known as:  
6806 SEWARD AVENUE, NILES, ILLINOIS 60648

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PACIFIC MORTGAGE COMPANY

On 11/11/92 before me, the  
(Date of Execution)

BY: Susan E. Cho  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared SUSAN E CHO  
known to me to be the PRESIDENT  
and MYUNG SO  
known to me to be PROCESSOR  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: Myung So  
ITS: processor

WITNESS:

Notary Public S. Santos  
My Commission Expires 3/9/96 County Cook

OFFICIAL SEAL  
S. C. SANTOS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/9/96  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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