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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, PARK NATIONAL BANK AND TRUST OF CHICAGO, WHICH IS ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA AND IS AUTHORIZED TO DO BUSINESS IN ILLINOIS AND HAVING ITS PRINCIPAL OFFICE AND PLACE OF BUSINESS IN THE CITY OF CHICAGO, STATE OF ILLINOIS, ASSIGNOR, DOES HEREBY GRANT, SELL, ASSIGN, BARGAIN, TRANSFER AND SET OVER WITHOUT RECOURSE UNTO THE LASALLE TALMAN BANK, F.S.B. A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, AS ASSIGNEE, ITS SUCCESSORS AND ASSIGNS, A CERTAIN MORTGAGE DATED THE 28TH DAY OF DECEMBER, 1992, MADE BY NELSON MERCADO AND DEBORAH MERCADO, HUSBAND AND WIFE, AND RECORDED AS DOCUMENT NUMBER 93012484 TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE AND THE INDEBTEDNESS THEREON, AND ALL RIGHT, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, DESCRIBED IN SAID MORTGAGE AS FOLLOWS:

2nd 7404836 No A

LOT 31 (EXCEPT THE SOUTH 26 FEET THEREOF) AND LOT 32 IN BLOCK 10 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION FIRST ADDITION, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-08-411-277

ADDRESS: 529 SOUTH 26TH AVENUE, BELLWOOD, IL 60104

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, IN THE STATE OF ILLINOIS.

IN WITNESS WHEREOF, THE ASSIGNOR HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY ITS LOAN OFFICER AND ATTESTED BY ITS ASST. VICE PRESIDENT AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 28TH DAY OF DECEMBER, 1992.

PARK NATIONAL BANK AND TRUST OF CHICAGO

Bonnie M. Graham-Santana
BONNIE M. GRAHAM-SANTANA
LOAN OFFICER

ATTEST:

Rosemarie T. Bryja
ROSEMARIE T. BRYJA
ASST. VICE PRESIDENT

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 JAN -7 AM 11:30

93012484

STATE OF ILLINOIS:
COUNTY OF COOK:

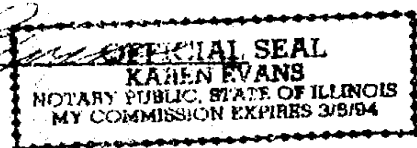
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT BONNIE M. GRAHAM-SANTANA AND ROSEMARIE T. BRYJA WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENTS AS SUCH LOAN OFFICER AND ASST. VICE PRESIDENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID LOAN OFFICER AND ASST. VICE PRESIDENT FOR THE USES AND PURPOSES THEREIN SET FORTH, AND CAUSED THE CORPORATE SEAL TO BE THEREUNTO ATTACHED.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 28th DAY OF December, 1992.

MY COMMISSION EXPIRES:

3/5/94

NOTARY PUBLIC



THIS INSTRUMENT WAS PREPARED BY PARK NATIONAL BANK AND TRUST OF CHICAGO, 2958 N. MILWAUKEE AVENUE, CHGO, IL 60618

BOX 333

93012484

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

PARK NATIONAL BANK AND TRUST
OF CHICAGO

- TO -

LASALLE TALMAN BANK, F.S.B.

MAIL TO: PARK NATIONAL BANK AND
TRUST OF CHICAGO
2958 NORTH MILWAUKEE AVENUE
CHICAGO, IL 60618

ATTN: LOAN DEPT.

GEORGE E. COLE
LEGAL FORMS