

# UNOFFICIAL COPY

93012806

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 246595 /

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby remise, convey, release and quit-claim unto MICHAEL J. ORTMAN, JR. AND CHRISTINE M. ORTMAN, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3650824, to the premises therein described to-wit:

(LEGAL DESCRIPTION ON REVERSE SIDE)

DEPT-01 RECORDING \$25.50  
123333 TRSN 6244 01/07/93 10:04:00  
93012806 \* - 93 - 012806  
COOK COUNTY RECORDER

Property Address: 4451 S. CENTER AVE. LYONS, IL 60594  
Permanent Index No: 18 01 311 007 0000 18 01 311 092 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this May 05, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JIM DOLAN / F. Zettl  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*[Signature]*  
NOTARY PUBLIC  
OFFICIAL SEAL  
LOAN DEPARTMENT  
10127 S. WILSON ST. CHICAGO  
ILLINOIS 60628

\*\*\*\*\*  
\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*  
\*\*\*\*\*

Recorder's Box No. 163

Mail to:  
MICHAEL J. ORTMAN, JR.  
4451 S. CENTER AVE  
LYONS, IL 60594



RE054 003 065

92309158  
DEREG  
DTC 9034

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PARCEL 1: THE NORTH 1/2 OF LOT 128 IN MEYERS SECOND ADDITION TO RIVER HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 1/2 (EXCEPT THE SOUTH 50 FEET) OF LOT 128 IN MEYER'S 2ND ADDITION TO RIVER HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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