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93012835

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

05-169
RECORDING
157000 TRAK 6250 01/02/93 10436100
COUNTY CLERK'S OFFICE
CLERK OF COURT
CLERK OF COURT

Blank space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc. 1111 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah DO HEREBY CERTIFY that a certain mortgage dated the 23rd day of OCTOBER 1988 made by JAMES F. SMELSER AND THERESA F. SMELSER, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, and recorded as document No. LR 1243774 in Book _____ at page _____ in the office of Recorder of COOK County in the State of Illinois (to with the notes accompanying it fully paid satisfied, released and discharged. Legal Description of premises - See Attached Permanent Real Estate Index Number(s) 08-12-205-013 Address(es) of Premises 907 E CENTRAL MOUNTAIN PROSPECT, IL 60050 is, with the note or notes accompanying it fully paid satisfied, released and discharged.

Witness hand and seal this 23rd day of DECEMBER 1992

671-50-8
Re Modification # 90104038

BOX 283

STATE OF Utah
COUNTY OF Salt Lake

(SEAL)
Joseph Knudson, Vice President
Mountain States Mortgage Centers, Inc.

I, MARY MILLS, a notary public in and for said County DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

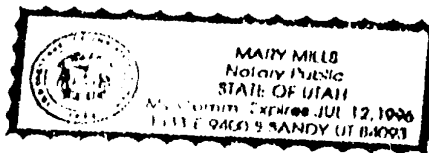
GIVEN under my hand and official seal this 23rd day of DECEMBER 1992

Mary Mills
NOTARY PUBLIC

Commission Expires

This instrument was prepared by and after recording, mail to

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1111 EAST 9400 SOUTH
SANDY, UTAH 84093



23.00

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LOT 5 (EXCEPT THE EAST 7 FEET THEREOF) ALL OF LOT 6 AND THE EAST 12 FEET OF LOT 7 IN BLOCK 2 IN PART OF BUSSE'S EASTERN ADDITION TO MOUNT PROSPECT, BEING A SUBDIVISION OF PARTS OF BLOCK 1, 3, 12, AND 14, AND ALL OF BLOCK 2 AND 13 IN BUSSE'S EASTERN ADDITION TO MOUNT PROSPECT IN EAST $\frac{1}{2}$ OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID NO. 08-12-205-033

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