## Know all Men by these Presents,

| THE CONTROL OF CONTROL OF THE PROPERTY OF THE  |  |
|--|--|
|  | E SAVINGS BANK a corporation ion of the dollar and for other good and valuable considerations, the   |
|  |  |
| The control of the co | Release and Quit-Claim unto NORTHWEST NATIONAL BAN<br>1275 A/R/A TRUET #2986 of the County   |
|  | all the right, title, interest, claim or demand whatsoever it may have   |
| acquired in through or by a certain mortage bearing date the   | 25Til day of JUNE  |
|  |  |
|  | of Records, on page  |
| as Document No. $86306766$ , to the premises therein   | described, situated in the county ofCOOK   |
| State of Illinois, as follows, to-wit:   |  |
| UNIT WOMES, 20-2 IN STONINGTON CONDOMINTUE FOLLOWING DESCRIBES REAL EXPATE: THE PAGE PUBLIC UTTITUES DEVELOPMENT OF PAGE PUBLIC UTTITUES DEVELOPMENT OF PAGE PROPERTY IS ATTA DECLARATION OF COSTOMINIUM RECORDED AS ITS UNDIVIDED PERCENTICE INTEREST IN THE COUNTY, ILLINOIS.  PROPERTY: 35 S. STONINGTON DRIVE, PALA  | AT PART OF LOT E IN BAYBROOK RT OF THE NORTH EAST LA NORTH TH, RANGE TO EAST OF THE THIBD CHED AS EXHIBET S TO THE DOCUMENT 27:288-308 TOGETHER WITH E COMMON ELEMENTS IN COOK   |
|  | 24-104-059-1134  |
|  |  |
| 11. 120.11.01.1  | convertion has hereunto  |
| caused its corporate seal to be affixed, and these present to be all first reliability, and attested by Reference A. Conkey, 18 11st   | gned by <u>Polyrim A. Cyrleny</u> , zon; <u>W Secretary, this 30th</u> day   |
|  | Strings Brok  By The Control of C |
|  |  |
| STATE OF ILLINOIS County of Peoria   1,  | the undersigned a Notary Public RTIFY that February A. Geskey  |
| in and for said County, in the State aforesaid, DO HERBBY CB   |  |
| personally known to me to be the Asst. Vica President  | personally known to me to be tien Asst. Secretary  |
|  | whose names are subscribed to the for igoin; instrument, appeared  |
| of said  |  |
| Assistant Secretary, they signed and deliver   | red the said instrument of writing as ASST. Viru President   |
|  | n and caused the corporate seal of said  |
| corporation  | to be affixed thereto, pursuant to authority giv in by the Board   |
|  | r said congression as  |
| their free and voluntary act, and as the free and voluntary act and  | d deed of said   |
| for the uses and purposes therein set forth.   |  |
| Given under my hand a November   | and <u>notarial</u> seal, this <u>30th</u> day   |
| TOPPICIAL SEALT  | & Calricia Ostrande  |
| K. PATRICIA OSTRANDER Notary Public, Blate of liferole My Commission Expires 6-30-90   | Notary Public  |
|  |  |
| Filed for Record this day of ,   | A. D. 19 at o'clock M.   |
|  |  |
| No   | Recorder.  |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: LINDA MONTELO, THE PEDERATION OF PINANCIAL INSTITUTIONS, INC. 2138 S. 61ST CT., CLCERO, ILLINOIS

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MARY C. FRASCO 35 SOUTH STONINGTON DR. PALATINE, IL 60067