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93012071

HEAT

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

92M1-406510

CITY OF CHICAGO  
A MUNICIPAL CORPORATION  
PLAINTIFF

NO.

VS

LEE BERTHA JOHNSON (O) ET AL

Defendant(s)

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

\$3.00  
FILING

I, the undersigned, do hereby certify that the above entitled  
cause was filed in the above court on the \_\_\_\_\_ day of  
\_\_\_\_\_ for NOV 20 1992

and is now pending in said court and that the property affected by  
said cause is located at the following address :

919 919 N SPRINGFIELD AV

and described as follows:

\*\*\* REFER TO ATTACHED ADDENDUM \*\*\*

93012071

KELLY R. WELSH  
CORPORATION COUNSEL  
CITY OF CHICAGO

BY: [Signature]

ASSISTANT CORPORATION COUNSEL  
180 N. LaSalle St. Suite 3100  
Chicago, Illinois 60601

or

Deposit in box no. \_\_\_\_\_

Recorders Office

93012071  
511 PM '92  
NOV 20 1992  
CLERK'S OFFICE  
RECORDS & COMMUNICATIONS  
DEPARTMENT

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93 JAN -7 AM 9:30

Official Business  
City of Chicago

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City of Chicago  
Official Business

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 919 919 N SPRINGFIELD AV

LEE BERTHA JOHNSON (D)  
919 N SPRINGFIELD  
CHGO IL 60619

COSMO NATL BK OF (T)  
CHGO/TR #25599  
801 N CLARK  
10-03-80 DOC #3182163T  
CHGO

ADVANCE MTGE CORP (M)  
14401 CHICAGO RD  
SRV: DENNIS G KRAL  
10-03-80 DOC #3182163T  
DOLTON

U.S. DEPT OF HUD (X)  
7313048863203  
REGIONAL COUNSEL  
77 W JACKSON STE 2604  
CHGO

PEOPLES GAS LIGHT COKE  
122 S MICHIGAN  
CHGO IL 60602

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11/11/11 11:11:11

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\*\*\* LEGAL DESCRIPTION \*\*\*

FRONT

RE: 919 919 N SPRINGFIELD AV  
PI# 16-02-319-015

FRONT

S 10 FT. OF LOT 9 AND LOT 10 IN BLOCK 1 IN THE SUBDN. OF LAND DESCRIBED AS:  
FOLLOWS: BEGINNING AT A POINT 208 FT. S OF THE NW CORNER OF THE SE 1/4 OF  
W 1/2 OF SW 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, THENCE S ALONG THE W LINE OF SAID SE 1/4 1082.7  
FT. TO THE N LINE OF CHICAGO AVE., THENCE E 299 FT. ALONG N LINE OF CHICAGO  
AVENUE, THENCE N 141 FT. THENCE W 125 FT., THENCE N 941.7 FT. THENCE  
W 174 FT. TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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