

UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RONALD F. ROSE AND LINDA K. ROSE, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 10TH day of OCTOBER A.D. 1999 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 894 82 544 and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. to the premises there described, situated in the County of COOK and State of Illinois, as follows, to wit:
LEGAL DESCRIPTION:

LOT 2 IN BALEK'S COUNTRY CLUB SUBDIVISION BEING A SUBDIVISION OF LOT 7 IN CHARLES D. ETTINGER'S MIDLOTHIAN SUBDIVISION OF THE EAST 541.60 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, AND THE SOUTH 25 FEET OF THE EAST 541.60 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID TRACT, THE NORTH 14.50 FEET OF THE WEST 220.80 FEET OF THE EAST 270.80 FEET OF SAID LOT 7) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 14515 SOUTH LINDER MIDLOTHIAN, ILLINOIS 60445

PERMANENT INDEX NO: 28-09-104-002-0000

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 JAN -7 AM 10:02

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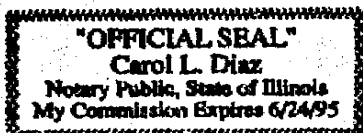
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IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its ASST. Secretary this 6TH day of NOVEMBER A.D. 1992

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *Alan P. Mankus* VICE President
Attest: *Aida M. Kurshus* ASST. Secretary

STATE OF ILLINOIS
COUNTY OF COOK (SS

I, CAROL L. DIAZ, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ELAINE P. MANKUS, personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and AIDA M. KURSHUS, personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 6TH day of NOVEMBER A.D. 1992

Carol L. Diaz
NOTARY PUBLIC

73-86-949-0

BOX _____

Release of Mortgage
BY CORPORATION

When Recorded Mail to

Post man Rose

14515 S. Fenwick

Wadsworth, IL 60645

BOX 333

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

Property of Cook County Clerk's Office

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 69th STREET
CHICAGO, ILLINOIS 60629

By