

# UNOFFICIAL COPY

## Know all Men by these Presents, that the

**SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK  
FORMERLY SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

David Matula, a Bachelor **93013647**

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14th day of September, A. D. 19 90, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page as Document No. 90473816, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. , to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 20 in Block 2 in Highlands Subdivision being a Subdivision of the West 3/4 of the South East 1/4 of the Southeast 1/4 of Section 32, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 8557 South Massenaot, Burbank, Illinois, 60459

Tax I.D. #: 19-32-410-020-0000

01/07/93

0006 MCH  
RECORDIN #  
MAIL 4  
93013647  
0006 MCH

10:05  
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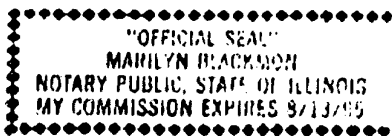
IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Assistant Secretary, this 23rd day of December, A. D. 19 92

**Suburban Federal Savings, A Federal Savings Bank,  
Formerly Suburban Federal Savings and Loan Association**

By: *[Signature]* President  
Attest: *[Signature]* Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Ronald H. LeClair personally known to me to be the Vice President of the Suburban Federal Savings, a Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association and LaVonne Lehman personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 23rd day of December, A. D. 19 92

*Marilyn Blackmon*  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

208495

2350

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BOX \_\_\_\_\_

Release of Mortgage  
By Corporation

TO

Mail To:

David Matule

8557 S. Massachusetts  
Evanston, IL 60459



Property of Cook County Clerk's Office