

RELEASE OF MORTGAGE BY CORPORATION

3310453 TRU

Know All Men by These Presents, THAT THE FLEET FINANCE, INC

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA, GA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHARLES DANIEL & MARJORIE DANIEL, HIS WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 1ST day of MAY A.D. 19 91, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS In Book No. of on page as Document No. 91229034, to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

THE SOUTH 2/3 OF LOT 7 AND THE NORTH 2/3 OF LOT 8 IN BLOCK 8 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

COMMONLY KNOWN AS; 8752 SOUTH KIMBARK CHICAGO ILLINOIS 60619 P.I.N# 25-02-202-028-0000

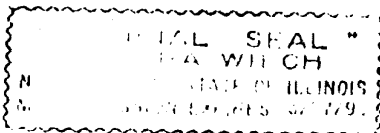
THIS DOCUMENT WAS PREPARED BY: LISA KOSMATINE FLEET FINANCE, INC. 2311 W 22ND ST OAK BROOK ILLINOIS 60521

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DEPT-01 RECORDING 423.50  
T65555 TRAN 5015 01/07/93 10:15:00  
89920 : 4-23-013046  
COOK COUNTY RECORDER

Witness my hand, this 17TH day of NOVEMBER, 19 92.



Fleet Finance, Inc. (A Delaware Corporation)

Signature: Geri Chaput  
Signature Vice President  
GERI CHAPUT

Name Typed

STATE OF ILLINOIS

COUNTY OF COOK

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, GERI CHAPUT, Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 17TH day of NOVEMBER, 19 92.

My Commission Expires: 3/27/93

Signature: [Signature]  
Notary Public, State of Illinois

23/92

No. \_\_\_\_\_

**RELEASE OF MORTGAGE  
BY CORPORATION**

TO \_\_\_\_\_

**UNOFFICIAL COPY**

STATE OF \_\_\_\_\_ )

County ) SS. No. \_\_\_\_\_

This instrument was filed for record in the Recorder's Office of \_\_\_\_\_ County

and was recorded on the \_\_\_\_\_ day of \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in Book \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_

RECORDER

Property of Cook County Clerk's Office

9 OCT 1966



mail to: Mayorie Kate  
8750 S. Kimbark Ave.  
Chicago, IL 60619