

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

93013165

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: P. I. N. 16-07-416-012 317 S Elmwood Oak park 11 60302

Lot 5 in Block 2 in East Ave Addition to Oak Park in the Southeast 1/4 of Section 7, Township 39 North, Range 13, E of the Third Principal Meridian, as Per Plat Thereof Recorded July 11, 1889 as Document 1127145 in Block 34 of Plats, Page 49 in Cook County, Il.

Mail to Owners

BOX 283

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged. I, the undersigned, do hereby Remise, Convey, Release and Quit-Claim to RECORDING \$23.00

KENNETH G JOHNSON AND AMY E STEARNS, HIS WIFE. T66666 TRAN 5163 01/07/93 11:16:00 6370 A * 93-013165

COOK COUNTY RECORDER

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 3rd day of July, A.D. 1986, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume --- of Records, on page --- as Document No. 86294526, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page --- as Document No. ---

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 30th day of November 1992.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President Helen N. Novicki Attest: [Signature] Assistant Secretary James E. Hunt

93013165

STATE OF ILLINOIS ss. COUNTY OF COOK

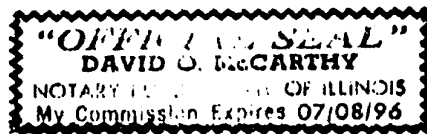
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 30th day of November, A.D. 1992.

This instrument was prepared by S. Green

[Signature] Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 8700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23

UNOFFICIAL COPY

93013165

Box 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-173151-6

Borrowers Kenneth G. Johnson and Amy E. Stearns

Address 317 S Elmwood

Oak Park IL 60302

McCarthy 10/30/92

Property of Cook County Clerk's Office