

# UNOFFICIAL COPY

SPACE RESERVED FOR RECORDING OFFICER

Route : F.A.U. 2626 (Arlington Heights Road)  
Section: 77WRS-1(89) & 77WRS-86  
County : Cook  
Job No.: R-90-001-91

93014542

Parcel : 0131T.E.  
Sta. 804+39.00 To Sta. 804+64.00  
Owner : W. Cal Anderson, a bachelor and Suzanne L. Bates, a spinster, as joint tenants

Index No./Nos. 03-32-330-014

Address: Central Road  
(Street)  
Arlington Heights *6004*  
(City)

AGREEMENT CONCERNING LAND FOR A TEMPORARY EASEMENT

THIS INSTRUMENT WITNESSETH, That the Grantor W. CAL ANDERSEN, a bachelor

of the County of Cook, and the State of Illinois, for and in consideration of the sum of five hundred fifty <sup>00/100</sup> (\$550.00), in hand paid, the receipt of which is hereby acknowledged, hereby represent

that he own the fee simple title to and do by these presents grant the right, easement, and privilege to enter upon the following described land unto the State of Illinois, for the use on the Department of Transportation, its agents, contractors, and engineers, for the purpose of driveway construction

DEPT-09 MISC. \$23.50

Job No. R-90-001-91 Parcel No. 0131T.E. 143333 TRAN 6290 01/07/93 12:36:00

\$1008 + \* - 93 - 014542

That part of Lot 119 in the Resubdivision of Lots 55 to 122 ~~Boundary~~ in Scarsdale Estates, being a subdivision of part of the East Half of the Southwest Quarter and the West Half of the Southeast Quarter of Section 32, Township 42 North, Range 11 East of the Third Principal Meridian, Cook County, Illinois, according to the plat thereof recorded April 17, 1947 as document 14036443 and registered in the Office of the Registrar of Titles, January 13, 1948 as document T1184307, described as follows:

Commencing at the Southwest corner of said Lot 119; thence on an assumed bearing of South 89 degrees 51 minutes 22 seconds East along the south line of said Lot 119 a distance of 10.00 feet to the point of beginning; thence North 0 degree 08 minutes 38 seconds East 5.00 to a point 5.00 feet normally distant North of the said south line of Lot 119; thence South 89 degrees 51 minutes 22 seconds East along a line 5.00 feet normally distant North and parallel with the said south line of Lot 119 a distance of 25.00 feet; thence South 0 degree 08 minutes 38 seconds West 5.00 feet to the south line of said Lot 119; thence North 89 degrees 51 minutes 22 seconds West along the said south line of Lot 119 a distance of 25.00 feet to the point of beginning.

Said temporary easement containing 125 square feet, more or less, or 0.003 acre, more or less.

This easement shall be in effect for a period of three (3) years from the date of execution or completion of construction operations, whichever occurs first.

The said construction work to be completed as specified in the plans as prepared by the said Department.

The said work to be done in a good workmanlike manner and the expense thereof to be assumed by the said Department.

It is also agreed that the premises will be left in a neat and presentable condition.

(over)

23 30  
JR

Torrens deregistration, Doc. No. 92021015  
Dated January 13, 1992

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IN WITNESS WHEREOF, the Grantors have hereunto set their hand \_\_\_\_\_ and

seal this 28 day of October, 1992.

x W. Cal Anderson (SEAL) \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)

STATE OF ILLINOIS )  
 COUNTY OF COOK ) SS.

I, Mary S. Mathewson, a Notary Public in and for said County and State aforesaid, do hereby certify that W. Cal Anderson, a bachelor who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the rights of homestead.

Given under my hand and notarial seal this 28 day of October A.D., 1992.

Mary S. Mathewson  
Notary Public

OFFICIAL SEAL  
 Mary S. Mathewson  
 Notary Public, State of Illinois  
 My Commission Expires 2-15-93  
 (SEAL)

My Commission expires \_\_\_\_\_



93014542

THIS DOCUMENT PREPARED BY:  
 JOHN CONTE  
 ILLINOIS DEPARTMENT OF TRANSPORTATION  
 201 W. CENTER CT., SCHAUMBURG, IL 60196-1098

MAIL TO:  
 ILLINOIS DEPARTMENT OF TRANSPORTATION  
 201 W. CENTER CT., SCHAUMBURG, IL 60196-1098  
 ATTN: J. BURRUS