

# UNOFFICIAL COPY

93014573

## MORTGAGE

To

**LaSalle Talman Bank FSB**

5501 South Kedzie Avenue, Chicago, Illinois 60629-2488 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 2nd day of JANUARY A.D. 1993 Loan No. 92-1067004-0

**THIS INDENTURE WITNESSETH:** That the undersigned mortgagor(s) DEPT-11 RECORD - T \$23.50

JOAN WALSH, MARRIED TO JAMES WALSH

(4333) TRAN 6302 01/07/93 13:04:00

#1037 \* -93-014573

COOK COUNTY RECORDER

mortgage(s) and warrant(s) to LASALLE TALMAN BANK FSB, successors or assigns, the following described real estate situated in the County of

COOK in the State of ILLINOIS to-wit: 8825 S. 84th CT. HICKORY HILLS, ILLINOIS 60457

LOT FORTY (40) IN COLETTE HIGHLANDS A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) AND PART OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 2, TOWNSHIP 37 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 19, 1962 AS DOCUMENT NUMBER 2066368, IN COOK COUNTY, ILLINOIS. TAX NUMBER: 23-02-115-028

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

TWENTY THOUSAND AND NO/100-----Dollars (\$ 20,000.00 ) and payable:

TWO HUNDRED FIFTY FOUR AND 21/100-----Dollars (\$ 254.21 ), per month commencing on the 16TH day of FEBRUARY 1993 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 16TH day of JANUARY 2003 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Joan Walsh (SEAL) James R. Walsh (SEAL)  
JOAN WALSH James R. Walsh

.....(SEAL).....(SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOAN WALSH, MARRIED TO JAMES WALSH.

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right, of homestead, of the property hereon, and of the right of dower. Material Seal, this

THE INSTRUMENT WAS PREPARED BY LISA THOMAS

NAME 4901 W IRVING PARK ROAD

ADDRESS CHICAGO, ILL 60641



Frank S. Olchowka  
NOTARY PUBLIC

EC(33759

Equity Title  
LaSalle/Secure 403  
415 N. LaSalle IL 60610  
Chicago

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