MODIFICATION AGREEMENT

This Agreement ("this Agreement"), dated as
of August 20, 1992 is among
of August 20, 1992 , is among (between) Mark A. Kowalski & Dolores & Norman Kowalski
[individuals], and NORTHERN TRUST BANK/O'HARE N.A. ("Bank").
WITNESSETH
WHEREAS, the Borrower (or one or more of the persons
and entities constituting the Borrower) executed and delivered to the Bank a Note (the "Note") in the original principal
amount of \$ 100,800,00
dated
a current principal balance of \$ 99,055.68 [IF NOT REDUCED, LOT IN ORIGINAL BALANCE], being originally payable in
REDUCED, FUT IN ORIGINAL BALANCE], being originally payable in
monthly installments of indexpetxondy/principal and interest
combined [CROSS OUT INAPPLICABLE PORTION] of
\$ 884.59 each, with a final payment of all
principal and accrued interest being due and payable
on October 1, 2013; interest through such original
scheduled maturity (200 was payable at the rate of 10.00 %
per annum;
WHEREAS, the Borrower (or one or more of the persons
and entities constituting the Borrower) executed and delivered to
the Bank a Mortgage (the "Mortgage") dated September 25, 1989
securing the Note and other amounts as provided therein and
conveying and mortgaging real estate located in cook
County, State of Illinois, legally described on Exhibit A
attached hereto, all or part of which is commonly known
as 1489 White Street, Des Plaines, IL 60018
, together with related
improvements, fixtures and other property, as described therein
(such real estate and other property, the Property"); the
Mortgage being recorded in the Recorder's/Recustrar's Office of
such County and State on September 26, 1989
Document Number 99-453-841;
WHEREAS, the Bank represents that it is the ewner and holder of the Note;
WHEREAS, the Mortgage represents a first/secotor [CROSS OUT INAPPLICABLE PORTION] lien on the Property;
WHEREAS, the Borrower represents and warrants that it is the owner of the Property free and clear of all liens and

COOK COUNTY, ILLINOIS FILED FOR RECORD 93 JAH -7 PM 1: 14

encumbrances other than any liens for real estate taxes not yet

93014669

93014669

Property of Cook County Clerk's Office

690111055

due, and any liens in favor of the Bank, including a first mortgage on the Property in favor of Bank with a balance of \$99,055.68

WHEREAS, at the request of the Borrower, the Bank is willing to amend the Note as provided below, and the parties wish to affirm that the Note as so amended is secured by the lien of the Mortgage and to confirm that all references to the Note and underlying indebtedness in the Mortgage shall henceforth stand as reference to the Note and underlying indebtedness as hereby amended:

NOW, THEREFORE, for valuable consideration, the receipt and adequacy of which are hereby acknowledged, the parties hereto agree as follow:

- 1. The (new) scheduled maturity date of the Note shall be August 1, 2007 , the (new) interest rate on the Note shall be 7.250% per year and the (new) principal of the Note shall be \$ 99.055.68 , being payable in monthly installments of interest and principal combined of \$ 904.24 each on the 1st day of each month, with a final payment of all principal and interest being due and payable on August 1, 2007. As a precondition to the effectiveness of this Agreement, the Borrower shall pay all accreed but unpaid interest on the Note through the date of this Agreement.
- 2. The Bank agrees on tenalf of itself and of any subsequent holder to mark the Note so as to reflect the terms of this Agreement before transferring or negotiating the same.
- 3. The Borrower agrees and confirms that the lich of the Mortgages shall secure the Note as hereby amended to the same extent as if the Note as amended were set forth and described in the Mortgage.
- All of the terms and conditions of the Note and the Mortgage including without limitation the release and waiver of homestead rights (which the Borrower hereby confirms is effective as to the Note and Mortgage as hereby modified), shall stand and remain unchanged and in full force and effect and shall be binding upon them except as and if expressly modified by chis Agreement.
- 5. This Agreement shall be governed by the internal laws of the State of Illinois, shall bind the parties and their respective heirs, personal representatives, executors, successors, and assigns. IF TWO OR MORE PERSONS OR ENTITIES COMPRISE THE BORROWER, THEIR OBLIGATIONS HEREUNDER ARE JOINT AND SEVERAL.

IN WITNESS WHEREOF, the parties hereto have duly executed this Amendment as of the day and year first above written.

Attost:	BORROWER
Asexstant Secretary as	trusted as afordsaid
B	
	m. 10 1/2
	X Mark Ay Kowalski
	Morman Kawalski
	Norman Kowaiski
Attest	DRTHERN TRUST BANK/O'HARS N.A.
Morro O Lun I	s: Sing Wee Roll
Assistant Secretary	The second secon
STATE OF ILLINOIS)	
COUNTY OF Cook SS	
said County, in the State	AHEUP, a Notary Public in and for aforesaid, do hereby certify
appeared before me and ack	personally
	the use and musik (her) [their (
	inder my hand and notarial scal this lay of august, 1982.
<i>pt</i>	lay of duguet, 1982.
(SEAL) My Commission Expires:	OFFICIAL SEAL NOTATY PUBLIC
} NC	TARY PUBLIC, STATE OF ILLINOIS My Cammission Expires 9-20-93
ــــ	

STATE OF ILLINOIS)
COUNTY OF Cark)

said County, in the State aforesaid, do hereby certify that K.C. SCHMEH, SENIOR Vice President of NORTHERN TRUST BANK/O'HARE N.A., and THOMAS O. LEIGH Assistant Secretary of NORTHERN TRUST BANK/O'HARE N.A., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such SENIOR Vice President and such Assistant Secretary and are personally known to me to be such SENIOR Vice President and such Assistant Secretary, appeared before me this day in person and acknowledged that they respectively signed and delivered and attested the said instrument as their free and voluntary act as such SENIOR Vice President and such Assistant Secretary, as aforesaid, and as the free and voluntary act of NORTHERN TRUST BANK/O'HARE N.A. for the uses and purposes therein set forth.

Given under my hand and notarial seal this

(SEAL)

My Commission Expires:

OFFICIAL SEAL PATTIE CHEOF

My Commission Expires 9-20-93

THIS INSTRUMENT WAS PREPARED BY AND MALE TO:

NORTHERN TRUST BANK/ HARE N.A.

Attention:

1501 Woodfield Road Schaumburg, Illinois 60173 Telephone (312) 517-8800

C3014669

Property of Cook County Clark's Office

EXHIBIT A

The South 1/2 of the South 1/2 of Lots 9 and 10 in Block 9 in Arthur T. McIntosh and Company's addition to Des Plaines Heights, being a subdivision of that part East of railroad of the South 1/2 of the Southeast 1/4 of Section 20, Township 41 North, Range 12, East of the Third Principal Meridian 8 to of that part West of Des Plaines Road of South 1/2 of the Southwest 1/4 (except 4 acres in the Northeast corner thereof) of Section 21, Township 41 North, Range 12, East of the Third Principal Meridian, in Crok County, Illinois

PROPERTY ADDRESS; 148' White St., Des Plaines, IL 60018

White St.,
09-21-308-004

rich/kwlakies

Property of Cook County Clerk's Office