Loan No.	7810302	Mol	tag Hs	A		1720
					() (2)	120

SATISFACTION AND RELEASE OF MORTGAGE

	S: That for the value received, the undersigned on F/K/A NCNB MORTGAGE CORPORATION
그 하는 사람들은 사람들은 사람들이 가장 하는 것이 되었다. 그 사람들은 사람들은 사람들이 되었다.	after-described property from the lien of that
certain mortgage executed by	
PATRICK A. BLAIR, VOLA D. BLAIR,	HUSBAND AND WIFE
O WESTAMERICA MORTGAGE COMPANY, A	COLORADO CORPORATION
fated 30 AUGUST 1991	and recorded on 10 SEPTEMBER 1991
n the Office of RECORDER	in <u>COOK</u> County
state of ILLINOIS , instru	ment No. 91-466916 and/or Book
Number, Page	of the Records, to wit:
LOT 1 IN BLOCK 2 IN W. HAYDEN BELL'S HOW OF THE SOUTH AST 1/4 OF THE NORTHWEST 1/0 SECTION 23, 10 WISHIF 41 NORTH, RANGE MERIDIAN, IN GOOF COUNTY, ILLINOIS. TAX 1.D.#: 10-25-11/2-016 VOLUME 56	4 (EXCEPT SOUTH 2.572 CHAINS THEREOF)
PROPERTY ADDRESS: Z100 BYUMMEL STREET EVAN. TV. ILLINOIS	i0202
C	(A) 5
	13
$O_{\mathcal{L}}$	
Dated this 22ND day of DECF14	A.D. 19 92
	NATIONSBANC MORTGAGE CORPORATION
	1 () all 1 - 1 00
	KEN ETA J. WELLSKI, VICE PRESIDENT
STATE OF: KENTUCKY	
COUNTY OF: JEFFERSON \$	
	, before me, the undersigned, a Notary Public in
ON" 22 DECEMBER 1992 and for said County and State, personally ap	
	of
to me to be the VICE PRESIDENT	, the Corporation that executed the within
NATIONSBANC MORTGAGE CORPORATION instrument, known to me to be the person with Corporation therein named, and acknowle same pursuant to its by-laws.	the corporation that enter the within instrument on behalf of edged to me that such Corporation Recuted the
	9/0////
WITNESS My hand and official seal.	1 Now Wille
	Notary Public, State of KENTUCKY
	Printed Name JONJOUR KELLER
	My commission expires 8-31-96

NCNB Form No. 002 **MISCELLANEOUS**

Mail to Patrick Blair 3100 Brummel Evanton I

60200-

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office