

SUBORDINATION OF LIEN

One trust deed or mortgage to another

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COOK COUNTY, ILLINOIS
RECORDERS OFFICE

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The above space for Recorders use only

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SLS 73 77446 68 @ 2-20-92

WHEREAS, FIRST NATIONAL BANK OF EVERGREEN PARK, as Trustee under Trust Number 12066 by Mortgage dated March 3, 1992 and recorded in the Recorder's Office of Cook County, Illinois, on March 18, 1992 as Document 92178151 and 92179152, did convey unto County of Cook, a body Politic and Corporate of the State of Illinois certain premises in Cook County, Illinois, described as follows:

THE EASTERLY 278 FEET, LYING WEST OF THE WEST LINE OF DIXIE HIGHWAY OF THAT PART OF LOT 3 (EXCEPTING THE NORTH 30 FEET THEREOF) LYING NORTH OF 152ND STREET (WESTERLY BOUNDARY LINE OF SAID EASTERLY 278 FEET BEING PARALLEL TO THE WEST LINE OF SAID DIXIE HIGHWAY) IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 29-18-100-037 Volume: 210

to secure a note for THREE HUNDRED THOUSAND AND NO/100----- Dollars with interest payable as therein provided; and

WHEREAS, the said FIRST NATIONAL BANK OF EVERGREEN PARK, TRUST #12066 by MORTGAGE dated SEPTEMBER 1, 1992 and recorded in said Recorder's Office on _____, as Document _____, did convey unto COMMUNITY INVESTMENT CORPORATION secure a note for SEVEN HUNDRED TWENTY THOUSAND AND NO/100----- Dollars with interest, payable as therein provided; and

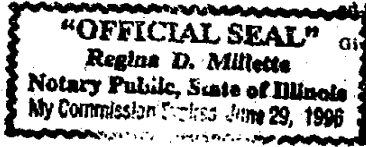
WHEREAS, the note secured by the Mortgage first described held by Cook County as sole owner and not as agent for collection, pledge or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the Mortgage secondly described, recorded as document No. 93014834

NOW THEREFORE, in consideration of the premise and of the sum of ONE DOLLAR (\$1.00) to COOK COUNTY in hand paid, the said COOK COUNTY does hereby covenant and agree with the said COMMUNITY INVESTMENT CORPORATION that the lien of the note owned by said Cook County and of the Mortgage securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Mortgage to said COMMUNITY INVESTMENT CORPORATION as aforesaid for all advances made or to be made on the note secured by said last named note and for all other purposes specified therein.

WITNESS the hand and seal of said County of Cook, a body Politic and Corporate of the State of Illinois this 24th day of December, A.D. 1992 by: Albert Pritchett (Signed)

I, _____, A Notary Public in and for said county, in the state aforesaid, do hereby certify, that _____, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.



Given under my hand and Notarial Seal, Regina D. Millette (Notary Public)

(Strike * to * if instrument subordinated to is a mortgage)

Mail to: NAME Community Investment Corp This Instrument Prepared By:
ADDRESS 600 S. FEDERAL NAME _____
CITY Chicago, IL 60605 ADDRESS _____
STATE _____

OR RECORDER'S OFFICE BOX NO. _____

BOX 333

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Property of Cook County Clerk's Office

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STREET ADDRESS: 15144 DIXIE HWY

CITY: HARVEY

COUNTY: COOK

TAX NUMBER: 29-18-100-037-0000

LEGAL DESCRIPTION:

THE EASTERLY 278 FEET, LYING WEST OF THE WEST LINE OF DIXIE HIGHWAY OF THAT PART OF LOT 3 (EXCEPTING THE NORTH 30 FEET THEREOF) LYING NORTH OF 152ND STREET (WESTERLY BOUNDARY LINE OF SAID EASTERLY 278 FEET BEING PARALLEL TO THE WEST LINE OF SAID DIXIE HIGHWAY) IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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