

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-11
110000 TRN 0296 01/07/93 13 05 00
#9182 # * - 231-014007
COOK COUNTY RECORDER

93014007

Above Space For Recorder's Use Only

72 44 930 OF GRACE (Call No. 44)

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK SUCCESSOR BY MERGER
TO COLE TAYLOR BANK/SKOKIE

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID H. RADLER AND DEBRA L. RADLER, HIS WIFE

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 1st day of JUNE, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3621499, to the premises therein described, as assignment of rents doc 3621500 situated in the County of COOK, State of Illinois, as follows, to wit:

Unit D as described in Survey delineated on and attached to and a part of a Declaration of Condominium ownership registered on the 12th day of October, 1977 as Document Number 2973537.

93014007

An undivided 16.667% interest (except the Units delineated and described in said survey) in and to the following described premises: Lot Twenty Three (23) and Lot Twenty Four (24) and Lot Twenty Five (25), in Blameuser's Oakton Cicero "L" subdivision in the Southwest Quarter (1/4) of Section 22, Township 41 North, Range 13, East of the Third Principal Meridian.

93014007

Permanent Tax Index No.: 10-22-326-041-1004

ppty - 8020 Kilpatrick # D
Skokie, IL 60076

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK

has caused these presents to be signed by its VICE President, and attested by its LOAN OFFICER, and its corporate seal to be hereto affixed, this 28th day of JUNE, 19 90.

COLE TAYLOR BANK SUCCESSOR BY MERGER
TO COLE TAYLOR BANK/SKOKIE

By Stephan P. Fagan VICE PRESIDENT

Attest: Dandra F. Terry LOAN OFFICER

This instrument was prepared by PATRICIA POINDEXTER, 7601 SOUTH CICERO, CHICAGO IL 60650
(NAME AND ADDRESS)

2570

069 9108944

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

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MAIL TO: Gershon "GARY" Berg

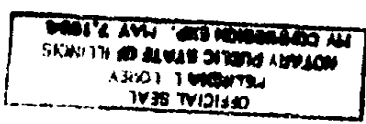
2350 W. DAKOTA ST. SUITE 207

Skokie, IL 60076-3258

Form No. 835 Bankforms, Inc. - April, 1980



Property of Cook County Clerk's Office



[Signature]
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 28th day of JUNE 1990.

I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN _____, personally known to me to be the LOAN OFFICER, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and LOAN OFFICER, Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

THE UNDER SIGNED

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. _____

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh, Title Guarantor, Notary, being first duly sworn
(Name and Title)
upon oath, states:

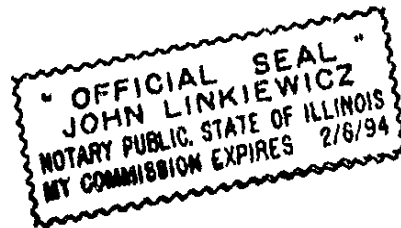
1. That notification was given to Werner Millermeier, at
5020 Kilpatrick Unit D Skokie and the owners of record
on Certificate No. 1465123 was presented for filing
on 1-7-93.
(Date)
2. That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens system
and recorded with the Recorder of Deeds of Cook County.

I, John Walsh, declare under penalties of perjury
that I have examined this form and that all statements included in this
affidavit to the best of my knowledge and belief are true, correct, and
complete.

John Walsh
Affiant

Subscribed and sworn to before me by
the said John Walsh
this 7 day of January,
1993.

[Signature]
Notary Public



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