

UNOFFICIAL COPY

LOAN NUMBER 12462230

93014035

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THE PRESENTS, That the Farm & Home Savings Association, a corporation of the State of Missouri, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto KEITH W. LYONS & KAREN S. LYONS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain note, hearing date AUGUST 28, 1987 and recorded in the recorder's Office of COOK County, in the State of Illinois, in book of records on page , as document No. 87486406, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: LOT 21 IN BLOCK 5 IN BARRETT BROTHERS ADDITION TO TINGLEY PARK IN SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 9, 1956 AS DOCUMENT 16664915 IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Farm & Home Savings Association has caused these presents to be signed by its Assistant Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, dated December 30, 1992

Farm & Home Savings Association

By: Brenda J. Bradley
Brenda J. Bradley
Assistant Vice President

Attest: Margaret L. Carter

28-31-109-001
1670 W. Tingley Park
Tingley Park

This instrument was prepared by Farm & Home Savings Association P.O. Box 4371, Houston, Texas 77210.

93014035

STATE OF TEXAS

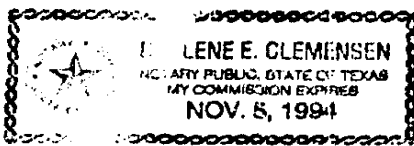
COUNTY OF HARRIS

DEPT-01 RECORDING \$27.00
T4444 TRAN 1269 01/07/93 11:43:00
#8207 : C # -93-014035
COOK COUNTY RECORDER

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brenda J. Bradley, personally known to me to be the Assistant Vice President of Farm & Home Savings Association, a corporation, appeared before me this day in person and severally acknowledged that as such Assistant Vice President signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth.

Given under my hand and our seal dated December 30, 1992.

Barbara E. Clemensen
NOTARY PUBLIC



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