

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93014396

• BERT D. RECORDING \$23.50
• TOLL FREE 800 3955 01/07/93 14:36:00
• 4424 A * 93-014396
• COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY
OF ILLINOIS

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST BANK AND TRUST COMPANY OF ILLINOIS, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1991 AND KNOWN AS TRUST NUMBER 10-1644, 300 E. NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of APRIL, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91233535, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 17 AND 18 IN KRENN AND DATO'S CRAWFORD CHASE "L" SUBDIVISION, BEING LOTS 1 AND 2 IN PARTITION OF THE NORTH 25 RODS (EXCEPT THE WEST 32 RODS) OF THE SOUTH 65 RODS OF THE SOUTH EAST 1/4 IN HOFFMAN'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-27-423-002-0000 AND 10-27-423-003-0000

Address(es) of premises: 7329 NORTH KEYSTONE AVENUE, LINCOLNWOOD, ILLINOIS 60646

Witness _____ hand _____ and seal _____, this 15TH day of DECEMBER, 19 92.

Marc A. Pressler (SEAL)
MARC A. PRESSLER, VICE PRESIDENT

Benjamin D. Dobrei (SEAL)
BENJAMIN D. DOBREI, LOAN OPERATIONS OFFICER

This instrument was prepared by MICHAEL J. KALITOWSKI, 300 E. NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:

Vinod K. Vats
-1329 W. Keystone
Lincolnwood, IL 60466

Property of Cook County

OFFICIAL SEAL
MICHAEL J. KALITOWSKI
Notary Public - State of Illinois
My Commission Expires 5-1-96

Commission Expires 05-01-96

NOTARY PUBLIC MICHAEL J. KALITOWSKI

GIVEN under my hand and NOTARIAL seal this 15TH day of DECEMBER, 1992.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and OFFICER ~~SECRETARY~~ they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the OFFICER ~~SECRETARY~~ of said corporation, and personally known to me to be the

ILLINOIS corporation, and BENJAMIN D. DOBRIE, personally

personally known to me to be the VICE President of FIRST BANK AND TRUST COMPANY OF IL,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

MARC A. PRESSLER

MICHAEL J. KALITOWSKI, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

96671035