

UNOFFICIAL COPY

Loan # 10075634
ILLINOIS

ASSIGNMENT OF MORTGAGE

Pool # 621405

93015418

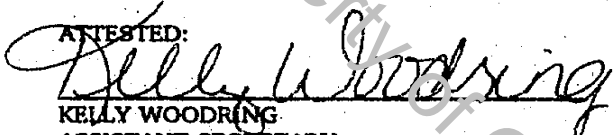
THIS CERTIFIES, That the Mortgage executed by DONALD L. SCHWARTZ AND SUSAN J. SCHWARTZ, HIS WIFE to CITIBANK, FEDERAL SAVINGS BANK on APRIL 29, 1992, calling for \$990,000.00 (NINE HUNDRED NINETY THOUSAND AND 00/100) dollars and duly recorded on 3-5-92, as Instrument No. 92305632, in Mortgage Record No. _____ on page _____ of the records of COOK County, State of ILLINOIS is hereby assigned for value received to STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE, CORPORATE TRUST DIVISION, 1 HERITAGE DRIVE - P5, NORTH QUINCY, MASSACHUSETTS 02171-2128.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PIN #05-07-204-006 & 05-07-204-017

PROPERTY ADDRESS: 191 PARK AVENUE, GLENCOE, ILLINOIS 60022

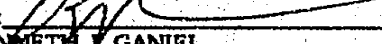
IN TESTIMONY WHEREOF, The said CITIBANK, FEDERAL SAVINGS BANK, as successor in interest to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a Federal Savings Bank with its principal office located in Oakland, California, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, January 1, 1980.

ATTESTED:



KELLY WOODRING
ASSISTANT SECRETARY
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK, FEDERAL SAVINGS BANK

CITIBANK, FEDERAL SAVINGS BANK
AS SUCCESSOR IN INTEREST TO
CITICORP SAVINGS OF ILLINOIS,
A FEDERAL SAVINGS AND
LOAN ASSOCIATION

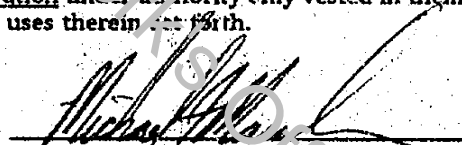
BY: 
KENNETH J. GANIEL,
VICE PRESIDENT
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK, FEDERAL SAVINGS BANK

STATE OF MISSOURI
COUNTY OF ST. LOUIS

93015418

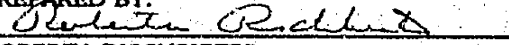
I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KENNETH J. GANIEL, as Vice President and KELLY WOODRING, as Assistant Secretary of CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FEDERAL SAVINGS BANK, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, January 1, 1980.



NOTARY PUBLIC
MY COMMISSION EXPIRES:

PREPARED BY:


ROBERTA RISCHBIETER
15851 CLAYTON ROAD WEST
BALLWIN, MO. 63011

RLR/IL.11

MICHAEL S. MARSDEN
NOTARY PUBLIC, STATE OF MISSOURI
MY COMMISSION EXPIRES 6/18/95

ST. LOUIS COUNTY
DEPT-01 RECORDINGS \$23.00
T#0000 TRAN 762T 01/07/93 14:54:00
#8147 # * - 73 - 015418
COOK COUNTY RECORDER

Citicorp Mortgage, Inc.
P.O. Box 790021
M. S. 321
St. Louis, MO 63179-0021
Attn: Document Collection

23.00
13

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RIDER - LEGAL DESCRIPTION

PARCEL 1:

LOT 3 (EXCEPT THE EASTERLY 207 FEET THEREOF) IN BLOCK 17 IN GLENCOE, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHERLY LINE OF PARK AVENUE 207 FEET SOUTHWESTERLY FROM THE SOUTHEASTERLY CORNER OF SAID LOT 3, THENCE RUNNING SOUTHWESTERLY ALONG THE NORTHERLY LINE OF PARK AVENUE, 100 FEET MORE OR LESS TO THE SOUTHWESTERLY CORNER OF LOT 3, THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 3 TO THE NORTHERLY LINE OF SAID LOT, THENCE NORTHEASTERLY ALONG THE NORTHERLY LINE OF LOT 3 TO A POINT 207 FEET SOUTHWESTERLY FROM THE NORTHEASTERLY CORNER OF SAID LOT 3, THENCE SOUTHEASTERLY ON A LINE PARALLEL WITH THE EASTERLY LINE OF LOT 3 TO THE PLACE OF BEGINNING, SAID GLENCOE BEING A SUBDIVISION OF PARTS OF SECTION 5, 6, 7 AND 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

THAT PART OF LOT 4 LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHERLY LINE OF SAID LOT, 100 FEET SOUTHWESTERLY OF THE SOUTHEAST CORNER THEREOF IN BLOCK 17 IN GLENCOE, A SUBDIVISION OF SAID GLENCOE, BEING A SUBDIVISION OF PART OF SECTIONS 5, 6, 7 AND 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-07-204-006 and 05-07-204-017

THIS RIDER IS ATTACHED TO AND MADE A PART OF THIS MORTGAGE DATED
APRIL 29, 1992 A.D.

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