DEMC∯ 872781-1

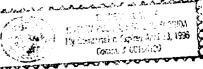
RELEASE OF MORTGAGE BY CORPORATION

95015650

KNOW ALL MEN BY TI	hese presents, th	AT THE		
a Corporation existing u	nder the laws of the St	ate of FLORUM	, for and in con	sidera-
tion of one dollar, and fo	r other good and value	ble considerations, the	receipt whereof is here	by con-
fessed, does heraby Remi	ise, Convey, Release an	d Quit-Claim unto KHK	XDARAHM BONSHAHI AL	\$D
SMIRIN BONSHAHI, I	ais wifk		of the 0	County
of COOK	and Sta	te of Illinois, all the r	ight, title, interest, cl	laim or
demand whatsoever it n	nay have acquired in,	through or by a certain	ı mertgage deed baaris	ng date
the 25TH d	ay ofJUNE		, and recorded	in the
Recorder's Office of	County,	in the State of Illinois, i	n Book	<del></del>
of Records, on page	, as Document N	10. <u>91592892</u> ,	to the premises t	herein
described, situated in the	County of COOK	and Sta	te of Illinois, as follows,	, to wit:
CP THE COURT 1/2 C TOMESHIP /2 NORTH, COOK COUNTY TLL PIN # 04-20-403-00	of the north 1/2 of RANGE 12 BAST OF 05 CKA-3020	GLENNAY SERDIVISION F THE SOUTH EAST 1, THE THIRD PRINCIPLE AT LEASE LEVEL OF LEVEL AND LEVEL AN	/4 OF SECTION 20, AL MERIDIAN, IN	
in	132	V	_	<b>9</b>
IN TESTIMONY WHER	FOR, The saidP	ANCDOSTON HOROGACIE CORE	CRATION	
Hilling Control Control	hath hereunto c	aused its corporate sea	il to be affixed, and the	se pre-
ST. OR PORA	sents to be signe	ed by its!		
SEAL 2	A ISISTANI_ 8	Secretary, this 300	day of OCT A.D., 19	92
1986	By	9-1-10-	VICE Pr	
CORIO	Australian	of Common	ASSISTANT Se	cretary
The state of the s	(			
SEAL 1986	93015656	T#1	111 TRAN 7679 91/87 973 # 93-0	/?3 15 18 1565¢
State of				
		n and for said County		
HEREBY CERTIFY The				
the VICE P				
		n to me to be theAS		
said CORPORATION		re subscribed to the for		
before me this day in per				
		sealed and delivered the	· // _	
		STANT Secretar		
and caused the corporate	seal of saidBANCES	DETON MOKICACE CORRORY	10N to be hillxed t	hereto,
pursuant to authority give				
as their free and volunta	ry act, and as the free	and voluntary act and d	leed of said CURCINI	TON
for the us	ses and purposes there	in set forth.		
GIVEN under my hand a	and NOTARY	ecal, thi	8 <u>3019</u>	day of
Charlanalm T		Mere	Sand	J.
oak tlenux	y Prive		Notary	y Public
BRING SEE (\$ 700) THIS COSTRUMENT WAS PREFARED EMPLOYES OF SANCHOSTON MORTE	BAGE CORPORATION	Lamore (1989)	100 00 00 00 00 00 00 00 00 00 00 00 00	u S

17-81/8/1-7

730; BAYNILADOWS WAY MCXSCNVILLE, FLORIDA 32256



## UNOFFICIAL COPY

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