

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION 93015705

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto STEPHEN J. SCHNEIDER of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever HE may have acquired in, through or by a certain MORTGAGE bearing date the 5TH day of OCTOBER, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. LR 3744204 in Book of records, Page to the premises therein described, as follows, to-wit:

UNIT 2-F, AS DELINEATED ON A SURVEY ATTACHED TO AND PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 19TH DAY OF MARCH 1969 AS DOCUMENT 2440609 TOGETHER WITH ITS UNDIVIDED 4.70 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 2 AND LOT 3 IN REPMANN'S SUBDIVISION OF PART OF THE EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING NORTH AND NORTHEASTERLY OF THE CENTER LINE OF NORTH WEST HIGHWAY ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 7, 1964 AS DOCUMENT 2134870

93015705

PLN # ~~93-22-01-015-1000-000~~ Val. 094

K/A 1815 W. Oakton - Park Ridge

DEPT-01 RECORDING \$25.50
T#1111 TRAN 7679 01/07/93 15:30:00
#928 # * -73-015705
COOK COUNTY RECORDER

93015705

Situated in the PARK RIDGE County of COOK in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS hand and seal, this 28TH day of OCTOBER, 1992 ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION

By: D. N. WURST, VICE PRESIDENT
Attest: DONNA TRAFTON, Assistant Secretary

STATE OF TEXAS }
COUNTY OF DALLAS } SS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT D. N. WURST, VICE PRESIDENT AND DONNA TRAFTON, ASST. SECRETARY

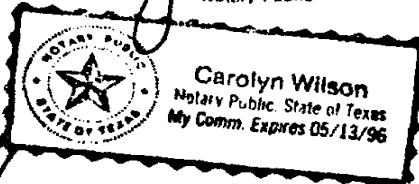
personally known to me to be the same person. S whose name S ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that T he Y signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 28TH day of OCTOBER, 1992

Mail to: Stephen Schneider
1815 W. Oakton - Park Ridge, IL 60068

This instrument was prepared by:

Carolyn Wilson
Notary Public



(Name) ASSOCIATES NATIONAL MORTGAGE CORPORATION
P.O. BOX 650001
DALLAS, TEXAS 75265-0001

MAIL, 10/31/92

72-410834-C4 Property description by OS 9/24/90 Doc # 9274650

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93015705