

UNOFFICIAL COPY

93015710

RELEASE OF MORTGAGE

This document prepared by:

LaSalle National Bank
Attn: Janet A. Pouladdege
120 South LaSalle Street
Chicago, Illinois 60603

KNOW ALL MEN BY THESE PRESENTS, that LaSalle National Bank, a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Release, Convey, Quit-Claim, Release and forever Discharge unto

Linda Levin Ragins and Daniel B. Ragins, married to each other

successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage bearing date the 2nd day of June A.D. 1989 and recorded in the Office of the Recorder of Deeds of the County of Cook, State of IL, on _____ in Book _____ Page _____ as Document No. 89262477 to say and all the premises therein described, to wit:

LOT 7 IN LANDER'S RESUBDIVISION OF LOTS 27 TO 34 AND VACATED DOVER STREET BETWEEN LOTS 28 AND 29 AND THE NORTH 1/2 OF VACATED ALLEY SOUTH OF AND SOUTHWEST OF LOTS 29 TO 34 INCLUSIVE, IN GOLF, A SUBDIVISION OF PART OF THE SOUTH 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 9 Overlook Drive, Golf, IL 60029
together with all the appurtenances and privileges thereunto belonging or appertaining. PTN: 10-07-401-005

IN WITNESS WHEREOF, LaSalle National Bank has caused these Presents to be signed by its Assistant Vice President, attested to by its Cashier on this 27th day of Oct. 19 92

LaSalle National Bank
(Formerly Known As Exchange National Bank)

ATTEST: LaSalle National Bank

By: John J. Brown
John J. Brown, Cashier

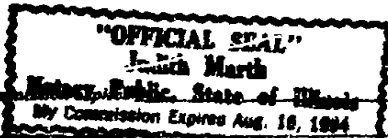
By: Jeffrey A. Justman
Jeffrey A. Justman, Assistant Vice President

DEPT-01 RECORDING \$23.50
T#1111 TRAM 7679 01/07/93 15:31:00
#9033 # * -73-015710
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK SS:

I, Judith Marth a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that Jeffrey A. Justman, The Assistant Vice President of LaSalle National Bank, and John J. Brown, The Cashier of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Cashier respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth; and the said Cashier then and there acknowledged that said Cashier as custodian of the corporate seal of said Association, did affix the Corporate seal of said Association to said instrument: as said Cashier's own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal, this 27th day of Oct. 19 92.



Judith Marth
Notary Public

For the protection of the owner. This release should be filed with the recorder of deeds in whose office the mortgage was filed.

Mail to: Linda Ragins
9 Overlook Drive
Golf, IL 60029

MAIL TO ←

238

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COOK COUNTY CLERK'S OFFICE
JAN 10 2010 10:00 AM
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