ELEAGE OF MORTGAGE BY CORPORATION FFIC PAGE OF COPY

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| # FINA | NCIAL FEDERAL Trust & Savings Bank |
| corporation existing under the | e laws of the UNITED STATES OF AMERICA, for and in consideration |
| me dollar, and for other goo | od and valuable considerations, the receipt whereof is hereby confessed, |
| es hereby Remise, Convey, R | elease and Quit-Claim unto MICHAEL V. PALOMA AND VICTORIA M. |
| ALOMA. HIS WIFE ****** | *********** |
| ******* | ************ |
| the County of ANXX COOK | and State of Illinois, all the right, title, interest, claim or demand whatso |
| er it may have acquired in, th | rough or by a certain mortgage deed bearing date the25TH day of |
| JULY JULY | , A.D. 19_88, and recorded in the Recorder's office of COOK County |
| the State of Illinois, as Docum | nent No. <u>88393569</u> , and a certain Assignment of Rents bearing |
| ate the <u>*****</u> day of | ************* A.D. 19 ******** , and recorded in the Recorder's |
| fice of ***** County in the | State of Illinios, as Document No, to the |
| emises therein described, situ | uated in the County of COOK and State of Illinios, as follows, to wit |
| SUBDIVISION OF PART OF T | TO GLENWOOD GARDENS SUBDIVISION, BEING A HE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION NGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, • |
| P.I.N. #32-03-412-011-0 | |
| PROPERTY ADDRESS: 537 GLENW | APLE DRIVE 900, IL 60425 |
| | |
| | 93035046 |
| The state of the s | and the state of t |
| | T#8808 TRAM 8351 01/07/93 16 |
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| | #7286 # *-93-0150 |
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| | #7286 # *-93-0150 COOK COUNTY RECORDER |
| | #7286 # *-93-0150 |
| NANCIAL FEDERAL Trust (| #7286 # *-93-0150 COOK COUNTY RECORDER |
| NANCIAL FEDERAL Trust (| #7286 # > -93-0150 COOK COUNTY RECORDER 930150-26 & Savings Bank has caused its corporate seal to be affixed, and to be signed by its |
| NANCIAL FEDERAL Trust & | #7286 # > -93-0150 COOK COUNTY RECORDER 930150-26 A Savings Bank has caused its experies seal to be affixed, and to be signed by its |
| INANCIAL FEDERAL Trust & | #7286 # > 93-0150 COOK COUNTY RECORDER 930150-6 Savings Bank has caused its corporate seal to be affixed, and to be signed by its |
| NANCIAL FEDERAL Trust d | #7286 # > -93-0150 COOK COUNTY RECORDER 930150-6 A Savings Bank has caused its corrorate seal to be affixed, and to be signed by its |
| NANCIAL FEDERAL Trust d | #7286 # # 93-0150 COOK COUNTY RECORDER 930150-6 8 Savings Bank has caused its corporate seal to be affixed, and to be signed by its |
| INANCIAL FEDERAL Trust | #7286 # # 93-0150 COOK COUNTY RECORDER 930150-6 Savings Bank has caused its corporate seal to be affixed, and to be signed by its |
| STATE OF ILINOIS 3 ss. | #7286 # # 93-0150 COOK COUNTY RECORDER 930150-6 8 Savings Bank has caused its corporate seal to be affixed, and to be signed by its |
| STATE OF ILINOIS Sss. | #7286 # # 93-0150 COOK COUNTY RECORDER 930150-6 8 Savings Bank has caused its corporate seal to be affixed, and to be signed by its |
| STATE OF ILINOIS SS. | #7286 # # 93-0150 COOK COUNTY RECORDER 930150-6 Savings Bank has caused its corporate seal to be affixed, and to be signed by its President, and attested by its Asst. Vice Pres. **SAGMANY, this28TH day of SEPIEM **D). A.D. 19 92 By: |
| ETATE OF ILINOIS COUNTY OF WILL I. But the State aforesaid, DO HEARBY C. | #7286 # # # # # # # # # # # # # # # # # # # |
| STATE OF ILINOIS COUNTY OF WILL I. Be the State aforesaid, DO HEARBY Co | #7286 # # # # # # # # # # # # # # # # # # # |
| STATE OF ILINOIS COUNTY OF WILL I | #7286 # #75-0150 COOK COUNTY RECORDER 930150-6 **Savings Bank has caused its corporate seal to be affixed, and to be signed by its |
| STATE OF ILINOIS COUNTY OF WILL I. Be the State aforesaid, DO HEARBY Comment of the me to be the Asst. Vice Petrument, appeared before me this day | #7286 # # 73-0150 COOK COUNTY RECORDER 930150-26 Savings Bank has caused its corporate seal to be affixed, and to be signed by its |
| TATE OF ILINOIS COUNTY OF WILL I. Be the State aforesaid, DO HEARBY C Vice President of the me to be the Asst Vice P trument, appeared before me this day IL TO: | #7286 # # # # # # # # # # # # # # # # # # # |
| the State aforesaid, DO HEARBY Come to be the Asst. Vice Patrument, appeared before me this day IL. TO: | #7286 # # # # # # # # # # # # # # # # # # # |
| STATE OF ILINOIS COUNTY OF WILL I, Be the State aforesaid, DO HEARBY Comment of the Best Vice Partners, appeared before me this day IL TO: IS DOCUMENT PREPARED BY: RY WHALEN | Savings Bank has caused its corrorate seal to be affixed, and to be signed by its |
| STATE OF ILINOIS COUNTY OF WILL I, Be the State aforesaid, DO HEARBY Comment of the Best Vice President of the Best Vice President, appeared before me this day all TO: 18 DOCUMENT PREPARED BY: 18 WHALEN WANCIAL FEDERAL Trust & Sevings Back | Savings Bank has caused its corrorate seal to be affixed, and to be signed by its President, and attested by its Act Vice Pres. Sadracary, this 28TH day of SEPIEMS. A.D. 19 92 By: Wice President Attest: Replace C. Meyers personally anown to me to be Financial Federal Trust & Savings Bank Belickerpersonally known to sead corporation and esverally acknowledged that as such as a subscribed to the foregoing and ASST. V.P. Savings of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation for |
| STATE OF ILINOIS COUNTY OF WILL I, Be the State aforesaid, DO HEARBY Comment of the me to be the Asst. Vice Pustrument, appeared before me this day all TO: IS DOCUMENT PREPARED BY: ARY WHALEN | Savings Bank has caused its corrorate seal to be affixed, and to be signed by its |
| STATE OF ILINOIS COUNTY OF WILL I, Be the State aforesaid, DO HEARBY Comment of the Best Vice President of the Best Vice President, appeared before me this day all TO: 18 DOCUMENT PREPARED BY: 18 WHALEN WANCIAL FEDERAL Trust & Sevings Back | COOK COUNTY RECORDER 930150-26 Savings Bank has caused its corporate seal to be affixed, and to be signed by its President, and attested by its Arct Vice Pres. MACHICANY, this 28TH day of SEPIEMSE A.D. 19 92 By: Manager Arct Vice President Attest: Ruhand Bouker Asst. Vice President Asst. Vice President PINANCIAL FEDERAL Trust & Savings Bank Penard Boukerpersonally known to me to be pinancial to the foregoing its person and severally acknowledged that as such Vice President writing as Vice President and Asst. V.P. MACHICAN, they signed and delivered the said instrument of writing as Vice President and Asst. V.P. Savings of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary set and deed of the said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial see, this 28TH day of SEPTEMBER |
| STATE OF ILINOIS COUNTY OF WILL I, Be the State aforesaid, DO HEARBY Comments of the Best Wice President of the me to be the Asst Wice Pustrument, appeared before me this day all TO: 18 DOCUMENT PREPARED BY: 18 WHALEN MANCIAL FEDERAL Trust & Savings Beach 1 N. Larkin Avenue, Joliet II. 60435 | COOK COUNTY RECORDER 930150-6 2 Savings Bank has caused its corporate seal to be affixed, and to be signed by its |
| STATE OF ILINOIS COUNTY OF WILL I, Be I, | COOK COUNTY RECORDER 930150-26 2 Savings Bank has caused its corporate seal to be affixed, and to be signed by its President, and attested by its Arct Vice Pres. Saddingly, this 28TH day of SEPIEMSEN. A.D. 19 92 By: A. |
| I, BE COUNTY OF WILL I, BE the State aforesaid, DO HEARBY Country of the President of the me to be the ASST, Vice President, appeared before me this day IL TO: B DOCUMENT PREPARED BY: RY WHALEN ANCIAL FEDERAL Trust & Sevinge Seak N. Larkin Avenue, Joliet II. 80435 OFFICIAL SEAL " | COOK COUNTY RECORDER 930150-26 Savings Bank has caused its corporate seal to be affixed, and to be signed by its President, and attested by its Arct Vice Pres. MACHICANY, this 28TH day of SEPIEMSE A.D. 19 92 By: Manager Arct Vice President Attest: Ruhand Bouker Asst. Vice President Asst. Vice President PINANCIAL FEDERAL Trust & Savings Bank Penard Boukerpersonally known to me to be pinancial to the foregoing its person and severally acknowledged that as such Vice President writing as Vice President and Asst. V.P. MACHICAN, they signed and delivered the said instrument of writing as Vice President and Asst. V.P. Savings of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary set and deed of the said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial see, this 28TH day of SEPTEMBER |

BOX

Release of Mortgage
BY CORPORATION

Property of Coof County Clerk's Office

MARC TO: MICHAEL V MAPLE DR. CLEHWOOD (IL