

UNOFFICIAL COPY

93015096

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 261639-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ALAN H. GRUNBERG AND DORINA A. GRUNBERG, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 99135401, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ON REVERSE SIDE:

93015096

Property Address: 6914 NORTH MC ALPIN, CHICAGO, IL 60646
Permanent Index No: 10-32-110-050-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this OCTOBER 27, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: [Signature]
Loan Servicing Officer

By: [Signature]
Loan Servicing Officer

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STATE OF ILLINOIS
COUNTY OF COOK SS.

DEPT-01 RECORDING \$23.50
146666 TRAN 5193 04/07/93 14:14:00
#6543 * -93-015096
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JAMES DOLAN/L. DE VRIES
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Notary Public
"OFFICIAL SEAL"
JAMES M. DOLAN
Notary Public, State of Illinois
My Commission Expires 12/20/94

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
ALAN AND DORINA GRUNBERG
6914 NORTH MC ALPIN
CHICAGO, IL 60646

RE054 003 G63

[Handwritten Signature]

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UNOFFICIAL COPY
LOT 18 AND THE NORTHEASTERLY 1/2 OF LOT 19 IN BLOCK 5 IN WITTBOLD'S
INDIAN BOUNDARY PARK A SUBDIVISION OF THE NORTH EAST FRACTIONAL 1/4
OF FRACTIONAL SECTION 31 AND THE NORTH WEST FRACTIONAL 1/4 OF
FRACTIONAL SECTION 32 AND PART OF THE EASTERLY 1/2 OF VICTORIA
POTHIER'S RESERVATION ALL IN SECTION 32, TOWNSHIP 41 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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