

UNOFFICIAL COPY

Notary Public  
 State of Indiana  
 County of Lake  
 On 28 day of August 1992 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter John Bakas known to me to be the person known to me to be the undersigned, that he had affixed to said instrument in the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to the by-laws or a resolution of the Board of Directors and that hereafter acknowledged said instrument to be the true act and deed of said corporation.

BY: \_\_\_\_\_  
 ITB: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 ITB: \_\_\_\_\_  
 WITNESS: \_\_\_\_\_  
 LAMPA ENTERPRISE

Commonly known as 2714 BRAINE AVENUE, EVANSTON, ILLINOIS 60201 TOGETHER with the notes therein described or referred to, the money due and to become due thereon with interest, and all rights accorded or to accrue under said Real Estate Mortgage.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, F.S.B., 2600 TELEGRAPH RD., BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest it now has in and to that certain Real Estate Mortgage dated DECEMBER 24, 1992 OREN O. CLANTON AND CAROL M. CLANTON, HUSBAND AND WIFE to LAMPA ENTERPRISE a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD and HIGHLAND, INDIANA 46322 and recorded in Book/Volume No. COOK described hereinafter as follows:  
 SEE ATTACHED RIDER FOR LEGAL DESCRIPTION  
 PIN# 0534-321-036-1004

Corporation Assignment of Real Estate Mortgage

FROM DES INC. 1992 08:33  
 PREPARED BY: PETER JOHN BAKAS  
 9219 INDIANAPOLIS BOULEVARD  
 HIGHLAND, INDIANA 46322  
 93 JAN - 8 AM 10:31  
 COOK COUNTY, ILLINOIS  
 FILED FOR RECORD  
 93016498  
 AND WHEN RECORDED MAIL TO  
 LAMPA ENTERPRISE  
 9219 INDIANAPOLIS BOULEVARD  
 HIGHLAND INDIANA 46322  
 SPACE ABOVE THIS LINE FOR RECORDER'S USE  
 93016498

86491026

74-10-6255

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86491036

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UNIT NO. 2714 IN PRAIRIE HOME TOWNSHIP CONDOMINIUM, AS EMBLEMED ON THE SURVEY OF  
EVANSTON, BEING A SUBDIVISION OF LOTS 11 TO 16 AND THE WEST 4.3 ACRES OF LOT 17  
IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF THE MICHIGAN OF QUINCY  
RESERVATION, IN TOWNSHIP 42 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN  
AND ALSO OF LOTS 1 AND 3 AND OF THAT PART OF LOT 2 LYING BETWEEN CHICAGO AND  
MILWAUKEE ST. PAUL RAILWAY AND WEST LINE OF LOT PRODUCED TO THE NORTH LINE OF  
SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM DATED  
DECEMBER 4, 1978 AND RECORDED JANUARY 29, 1979 AS DOCUMENT NUMBER 24818485,  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK  
COUNTY, ILLINOIS

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