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93016171

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT LASALLE BANK WESTMONT, 139 NORTH CASS AVENUE,
WESTMONT, ILLINOIS 60559

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto PAUL GARBACZ AND SHARON J. GARBACZ,
(NAME AND ADDRESS)
3638 WEST 57th PLACE, CHICAGO, ILLINOIS 60629

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 15th day of NOVEMBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 91641838, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE FOR LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-14-119-026-0000

Address(es) of premises: 3638 WEST 57th PLACE, CHICAGO, ILLINOIS 60629

WITNESS hand and seal this 4th day of DECEMBER 1992.

LASALLE BANK WESTMONT (SEAL)

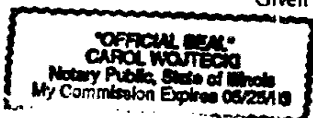
William Larsen (SEAL)
William Larsen, Vice President

STATE OF ILLINOIS }
COUNTY OF DUPAGE } ss.

I, the undersigned
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that William Larsen

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4th day of DECEMBER, 1992.



Carol Wajtschik
Notary Public
Commission expires 5/25/93

This instrument was prepared by LASALLE BANK WESTMONT, 139 N. CASS AVE., WESTMONT, IL 60559
(NAME AND ADDRESS)

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RELEASE DEED

TO

Mail to:

Mrs. M. M. Garbary
3738 W. 57th St.
Chicago, Ill 60629

CCC 700
1007 333

LOT 29 IN BLOCK 17 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH WEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93016171

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 JAN -8 AM 9:32

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