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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93017929

## FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, FIRST FEDERAL OF ELGIN, F.S.A., A FEDERALLY CHARTERED ASSOCIATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED AND THE CANCELATION OF ALL THE NOTES THEREBY SECURED, AND FOR THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO JOHN S. DRISH, A BACHELOR AND LISA M. CHOPSKE, A SPINSTER OF THE CITY OF CRESTWOOD, STATE OF IL, ALL THE RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DATE OF 01-22-91 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF IL, IN BOOK N/A OF RECORDS, ON PAGE N/A AS DOCUMENT NO. 21-045064, TO THE PREMISES THEREIN DESCRIBED, AS FOLLOWS, TO WIT:

UNIT B-09 AND GARAGE UNIT 14 IN REGAL SOUTH CONDOMINIUM AS DEFINED BY A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF CERTAIN LOTS IN ARTHUR T. MCINTOSH AND COMPANY'S RICHWOOD FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY DREMCO, INC., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25242350, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 201-052-1035, 28-04-201-052-1038 LOAN NO: 201115-3 COMMONLY KNOWN AS: 13651 S LAMON CRESTWOOD IL 60445

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED ITS SEAL TO BE HERETO AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE-PRESIDENT AND ATTEST BY ITS ASSISTANT SECRETARY ON 10-12-92.

FIRST FEDERAL OF ELGIN, F.S.A.

SEAL  
ATTEST:

BY: Karen J. Dowell  
KAREN J. DOWELL, ASST. SECY

BY: Gail Crooks  
GAIL CROOKS, ASST. VICE-PRESIDENT

STATE OF ILLINOIS                      ISS.  
COUNTY OF KANE

I, DEE MAHLER, THE UNDERSIGNED,  
A NOTARY PUBLIC IN AND FOR SAID

COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GAIL CROOKS PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE-PRESIDENT OF FIRST FEDERAL OF ELGIN, F.S.A., AND KAREN J. DOWELL TO PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICERS OF SAID ASSOCIATION, THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION AND CAUSED THE ASSOCIATION'S SEAL TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY, GIVEN BY THE BOARD OF DIRECTORS OF SAID ASSOCIATION, AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID ASSOCIATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 14th DAY OF Oct 1992

SEAL



Dee Mahler  
NOTARY PUBLIC

93017929

THIS DOCUMENT PREPARED BY: MARIA FLOKES, FIRST FEDERAL OF ELGIN, F.S.A., 28 NORTH GROVE AVENUE, ELGIN, ILLINOIS 60120

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DEPT-01 RECORDING 928.50  
T#1111 TRAN 7699 01/08/93 07 12.00  
#7248 # \*\* -93-017929  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

93017929



MAIL TO:  
JOHN S. DUNSTON  
13651 S. LAMON  
CRESTWOOD, IL 60443

COOK COUNTY CLERK'S OFFICE  
JAN 10 1993