## ASE DE MORECALE. OF THUST DE ID (ILLINOIS)

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## FOR THE PROTECTION OF THE TITLES IN WHOSE OFFICE E MORTGAGE OR DEED TRUST WAS FILED.

DEFT-01 RECORDING

\$23.50

T#4444 TRAN 1985 01/08/93 11:31:00 #8458 また メープ3ーロエアの45 cook county Recorder

## 93017045

Above Space For Recorder's Use Only

| KNOW ALL MEN BY THESE PRESENTS,  |                          |
|--|--------------------------|
| THAT TUF BENK SAVINGS FSB  | -                        |
|  | •                        |
| of the County of Hennep'n and State of Minnesota DO HEREBY CERTIFY that a  |                          |
| certain Mortgage dared the 1st day of September 1989, made by  |                          |
| UX-  |                          |
| made by Susane M McMahon, Unmarried  | _                        |
| ,  |                          |
| to TCE BANK SAVINGS FSB  | Ã                        |
| and recorded as document No.89-416259 ir Book at page in the office of   | 7                        |
| County Recorder of Cook County, in the State of Illinois   | X                        |
| is, with the notes accompanying it, fully paid, satisfied, released and discharged.  | 77                       |
| Legal Description of premises:   | ~ <i>1</i>               |
| See Attached   | 7                        |
| Permanent Real Estate Index Number(s): 13-31-302-017   | 8                        |
| Address(es) of premises: 1945 N Nordica Av, Chicago, IL 60635  | $\widetilde{\mathbb{W}}$ |
| s, with the note or notes accompanying it, fully paid, satisfied, released and discharged  | 8                        |
|  | <i>.</i>                 |
|  |                          |
| Asst. Vice President   |                          |
| July K. Belotad Asst. Vice Prosident,  |                          |
| TATE OF Minnesota  | A                        |
| COUNTY OF Hennepin Ss.   |                          |
| 1. Diane Miskowiec  n notary public in and for the said County, in the State aforesaid, DC HEREBY CERTIFY that   | 9                        |
| T.M. Schrier, Asst. Vice President   | V                        |
| Julie K. Gilstad, Asst. Vice President  personally known to me to be the same person. S. whose name. S. subscribed to the fore-  |                          |
| going instrument, appeared before me this day in person, and acknowledged that the Y signed, sealed and delivered the said instrument as Above free and voluntary act, for the |                          |
| uses and purposes therein set forth.   |                          |
| Given under my hand and official seal, this 15th day of October 1, 1992.   |                          |
| Exis DIANE I MISKOWIEC & MAN OUK FORM  | ~`                       |
| NOTARY FUBLIC MINNESOTA NOTARY Public Notary Public  |                          |
| My Commission Expires Mar. 19, 1996       ******************************   |                          |

## **UNOFFICIAL COPY**

73077045

LOT 17 IN BLOCK 1 IN J.E WHITE'S THIRD RUTHERFORD PARK ADDITION TO CHICAGO, BEING A SUPPLIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNS'ILP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1520.8 FEET AND THE WEST 722 FEET THEREOF) IN COOK COUNTY, ILLINOIS. The ALLIN COUNTY CLOTTES OFFICE