FOR VALUE RECEIVED, the undersigned, Marine Midland Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated November 15th, 1989, made by Charles R. Fee, Jr. and Penny L. Fee as Mortgagor(s), to Alsip Bank and Trust as Mortgagee, recorded as in Document No. 89582546, in the office of the Register, Cook County, Illinios, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Alsip Bank and Trust to Marine Midland Mortgage Corporation by assignment dated November 20th, 1989, and duly recorded in Document No. 90111958, on the 13th day of March, 1990.

93017136

DEPT-01 RECURDING

\$23.00

T\$5555 TRAN 5103 01/08/93 10:42:00

\*-93-017136

COOK COUNTY RECORDER

Date: December 19:14/1992

Marine Midland Mortgage

Corporation

Kathleen M. Mueller 3600, Vice Presi

Jill Jev

State of New York }

} 8S.

County of Erie }

The foregoing instrument was acknowledged before me, a Notary Public commissioned in Eric May, on December 29th, 1992, by Kathleen M. Mueller 3600, Vice President and Jill Mark. Asst. Secretary of Marine Midland Mortgage Corporation, a United Asst.

bossion, on behalf of the corporation.

VEE M. THOMPSON No. 4997181

Natary Public, State of New York, My Commission Expires Qualified in Erla County

My Commission Expires June 1, 18

Controd in End County

This instrument was prepared by Terrina M. Spain of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9465976.

LOT 176 IN CUTTER'S MILL UNIT 3 BEING A SUBDIVISION OF PART OF THE S.W 1/4 OF SEC. 17, TOWNSHIP 41 N., RANGE 10 E. OF THE 3RD PRINCIPAL MERID IAN IN COOK COUNTY, VILLAGE OF SCHAUMBURG, ILLINOIS. #07-17-320-013

## **UNOFFICIAL COPY**

363 V2 368

Property of Cook County Clerk's Office