

**UNOFFICIAL COPY**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

93017208

93017208  
SHORT FORM OF DISCHARGE OF MORTGAGE FOR CONFESSIONS

91030019 MONTBACH/AIELLO + PRECO

93017208

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 3rd day of October 19 78, made and executed by JOHN F. MC DONOUGH, A BACHELOR of the First part, to ARLINGTON HEIGHTS FEDERAL SAVINGS & LOAN ASSOCIATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber \_\_\_\_\_, page \_\_\_\_\_, Doc No. 24708173, Registered Land Certificate No. \_\_\_\_\_.

(SEE ATTACHED LEGAL DESCRIPTION)

93017208  
DEPT OF RECORDING \$25.00  
T46666 TRAN 5217 01/08/93 09:17:00  
246613 \* 93-017208  
COOK COUNTY RECORDER

PIN: 08-26-410-013-1044  
PROP: 3600 BROOKWOOD WAY #311-A  
ROLLING MEADOWS IL 60008-3367  
Is fully paid, satisfied and discharged.

Dated this 25th day of June 19 91

Fireman's Fund Mortgage Corporation  
FKA: Manufacturers Hanover Mortgage Corp.

Whose Address is: 27555 Farmington Rd.  
Farmington Hills, MI 48334-3357

Witnesses:  
Amy Pianin  
Delores Perry  
Delores Perry

By: Linda Whiteman  
Linda Whiteman, Vice President  
By: Mary Ann Ciofu  
Mary Ann Ciofu, Asst. Vice President

State of Michigan )  
County of Oakland )

\*AS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION  
UNDER LIMITED POWER OF ATTORNEY FROM FHLMC, DULY  
RECORDED WITH REGISTRAR OF LOCAL COUNTY UNDER  
DOC. # 88-030641



On this 25th day of June 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

~~EDNA L. PARRAN  
Notary Public, Wayne County, MI  
My Commission Expires April 4, 1992~~

Edna L. Parran  
Notary Public, County,

9300  
7

WHEN RECORDED RETURN TO:

~~EDNA L. PARRAN  
Notary Public, Wayne County, MI  
My Commission Expires April 4, 1992~~

DRAFTED BY: J. BELL  
Fireman's Fund Mortgage Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Attn: Payoff Department

# UNOFFICIAL COPY

UNIT 311, AS DELINEATED ON PLAT OF SURVEY OF PART OF THE SOUTHEAST ¼ OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTHWESTERLY OF THE CENTER LINE OF KIRCHOFF ROAD AND WESTERLY OF THE WESTERLY RIGHT-OF-WAY OF LINE OF STATE HIGHWAY ROUTE #53, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED TO EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 15, 1977 AND KNOWN AS TRUST NO. 1070638, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24367239; TOGETHER WITH AN UNDIVIDED .681% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED, AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

93017208



mail to: Atty. Raymond F. Polach  
600 N. Maclean Rd. #301  
Schaumburg, IL 60193