93617213

an Illinois limited partnership, of the City of Chicago, County of Cook, State of Illinois for the consideration of Ten and No/100 (\$10.00) Dollars, and other valuable consideration in hand paid, CONVEYS and QUIT CLAIMS to W. R. SOUTHFIELD ASSOCIATES LIMITED PARTNERSHIP, an Illinois limited partnership, grantee, having an address at c/o Jupiter Realty Corporation, 919 North Michigan Avenue, Suite 1500, Chicago, IL 60611, all of its right, title and interest (being an undivided 60% interest) in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

> The Real Estate described in Exhibit A attached hereto and made a part hereof.

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hereby releasing and vaiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 08-08-403-021

DEPT-01 RECURDING T\$6666 TRAN 5218 01/08/93 07:21:00 \$6666 \$ \*-93-0 17213 COOK COUNTY RECORDER

1600 Gulf Road, Rolling Meadows, Illinois Address of Real Estate:

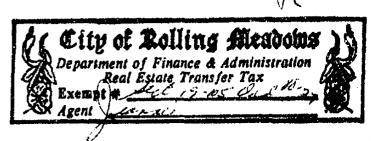
DATED this 29th day of December, 1992.

WILSHIRE WINDEN ASSOCIATES 無網網網線 

Howard R. Koven and Philip Rootber 4, not individually but solely as successor trustees of the Jerrold Wexler Declaration of Trust dated as of October 15, 1990, General Partner

This Deed is exempt under the provisions of Paragraph (e), Section 4, Real Estate Transfer Tax Act.

Date: December 29, 1992



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COOK COUNTY CLORK'S OFFICE

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STATE OF ILLINOIS ) SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesald, do hereby certify that EDWARD W. ROSS, General Partner of WILSHIRE-LINDEN ASSOCIATES, an Illinois limited partnership, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act and deed as General Partner of said partnership, and as the free and voluntary act and deed of said partnership, for the uses and purposes therein set forth.

Given unie my hand and official seal this 29th day of December, 1992.

OFFICIAL SEAL" ANCE M. LONERO Notary Public, State of Illinois My Commission Sep les Feb. 24, 1985 The County Clerk's Office

My Commission Emires:

7-24-96

THIS INSTRUMENT PREPARED BY, AND AFTER RECORDING RETURN TO:

David B. Yelin Jenner & Block One IBM Plaza Chicago, IL 60611

SEND SUBSEQUENT TAX BILLS TO:

Jupiter Realty Corporation 919 North Michigan Avenue Suite 1500 Chicago, IL 60611

Property of Cook County Clerk's Office.

STATE OF ILLINOIS ) SS.
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that HOWARD R. KOVEN and PHILIP ROOTBERG, not individually but solely as successor trustees of the Jerrold Wexler Declaration of Trust dated as of October 15, 1990, General Partner of WILSHIRE-LINDEN ASSOCIATES, an Illinois limited partnership, each of whom is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and deed as successor trustee of said Declaration of Trust, as General Partner of said partnership, and as the free and voluntary act and deed of said partnership for the uses and purposes therein set forth.

Given under my hand and official sent this  $\frac{29\%}{100}$  day of December, 1992.

"OFFICHAL SEAL"
ANNE M. LONERO
Notary Public. State 0: Hirals
My Commission Expires Feb., 14, 1996

Notary Public

My Commission Expires

2-24-96

THIS INSTRUMENT PREPARED BY, AND AFTER RECORDING RETURN TO:

David B. Yelin Jenner & Block One IBM Plaza Chicago, IL 60611 SEND SUBSEQUENT TAX BILLS TO:

Junit Clork's Office

Jupiter Realty Corporation 919 North Michigan Avenue Suite 1500 Chicago, IL 60611 93017233

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#### EXHIBIT A LEGAL DESCRIPTION

#### PARCEL 1:

THAT PART OF LOTS 2 AND 4 IN 58-62 VENTURE SUBDIVISION OF PART OF SECTIONS 8 AND 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1970 AS DOCUMENT 21092384, DESCRIBED AS FOLLOWS:

JEGINNING AT THE SOUTH EAST CORNER OF SAID LOT 4 (THE WEST LINE OF SATULOT 4 HAVING AN ASSUMED BEARING OF NORTH OO DEGREES, 17 MINUTES, 57 SECONDS WEST FOR THIS LEGAL DESCRIPTION); THENCE NORTH 89 DEGREES, 51 MINUTES, OS SECONDS WEST ALONG THE SOUTH LINE OF SAID LOTS 2 AND 4. 334.79 FEET TO AN ANGLE POINT IN THE SOUTH LINE OF SAID LOT 2; THENCE SOUTH 88 DEGREES, 18 MINUTES, 10 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 2, (4) 03 FEET TO AN INTERSECTION WITH A LINE 17.0 FEET, AS MEASURED AT RIGHT ANGLES, EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS 2 AND 4; THENCE NORTH OO DEGREES, 17 MINUTES, 57 SECONDS WEST ALONG SAID LAST DESCRIBED PARALLEL LINE, BEING THE EAST LINE OF WILKE ROAD AS WIDENED, 128.93 FEET; THENCE NORTH 89 DEGREES, 42 MINUTES, 03 SECONDS EAST, 137.0 FEET; THENCE SOUTH 00 DEGREES, 17 MINUTES, 57 SECONDS EAST, 139.65 FEET; THENCE SOUTH 50 DEGREES, 40 MINUTES, 22 SECONDS EAST, 149 69 FEET; THENCE SOUTH OO DEGREES, 17 MINUTES, 57 SECONDS EAST, 19 32 FEET; THENCE NORTH 89 DEGREES, 42 MINUTES, 03 SECONDS EAST, 227.47 FEET; TO A POINT ON THE EAST LINE OF SAID LOT 4, 853.38 FEET, AS MEASURED ALONG SAID EAST LINE, NORTH OF THE SOUTH EAST CORNER OF SAID LOT 4: THENCE SOUTH OO DEGREES, 17 MINUTES, 57 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 4, 853.38 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS;

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTN IN AND CREATED BY AGREEMENT AND DECLARATION OF COVENANTS AND EASEMEN' RECORDED AS DOCUMENT NUMBER 86214935 FOR INGRESS AND EGRESS, SUPPORT, UTILITY AND SERVICE EASEMENTS, PARKING AND ENCROACHMENT EASEMENT OVER THE FOLLOWING DESCRIBED PROPERTY:

LOTS 2 AND 4 IN 58-62 VENTURE SUBDIVISION OF PART OF SECTIONS 8 AND 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 17.0 FEET OF SAID LOTS, AS MEASURED AT RIGHT ANGLES, AND EXCEPT THAT PART OF LOT 4 DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 4; THENCE SOUTH 12 DEGREES 10 MINUTES 10 SECONDS WEST, 271.97 FEET TO A POINT BEING 297.66 FEET EASTERLY OF THE SOUTHWEST CORNER OF LOT 6 IN SAID 58-62 VENTURE SUBDIVISION; THENCE CONTINOUSLY SOUTH 12 DEGREES 10 MINUTES 10 SECONDS WEST A DISTANCE OF 20.03 FEET; THENCE SOUTH 64 DEGREES 18 MINUTES 39 SECONDS EAST, 123.39 FEET; THENCE NORTH 21 DEGREES 25 MINUTES 20 SECONDS EAST A DISTANCE OF 297.37 FEET TO A POINT IN THE NORTHEASTERLY LINE OF LOT 4 IN SAID 58-62 VENTURE SUBDIVISION, SAID LINE BEING AN ARC OF A CIRCLE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 2814.79 FEET; THENCE NORTHWESTERLY ALONG SAID ARC FOR A DISTANCE OF 170.02 FEET TO THE PLACE OF BEGINNING, AND EXCEPT THE NORTH 113.86 FEET, MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF LOT 4, OF THE EAST

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214.73 FEET OF THE WEST 231.73 FEET, MEASURED AT RIGHT ANGLES, OF LOT 4 AND EXCEPT THAT PART OF LOT 4 DESCRIBED AS FOLLOWS, THE WEST LINE OF SAID LOT 4 IS DUE NORTH-SOUTH FOR THE FOLLOWING COURSES; BEGINNING AT A POINT IN THE WEST LINE OF LOT 4 AFORESAID, 114 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE SOUTH 87 DEGREES 07 MINUTES EAST A DISTANCE OF 232.02 FEET; THENCE DUE SOUTH A DISTANCE OF 120 FEET; THENCE NORTH 87 DEGREES 07 MINUTES WEST A DISTANCE OF 232.02 FEET TO SAID WEST LINE OF LOT 4; THENCE DUE NORTH ON SAID LINE, A DISTANCE OF 120 FEET TO THE POINT OF BEGINNING,

#### (EXCEPTING THEREFROM:

THAT PART OF LOTS 2 AND 4 IN 58-62 VENTURE SUBDIVISION OF PART OF SECTIONS 8 AND 9, TOWNSHIP 41 HORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1970 AS DOCUMENT NUMBER 21092384, DESCRIBED AS FOLLOWS:

BEGINNING IT THE SOUTHEAST CORVER OF SAID LOT 4 (THE WEST LINE OF SAID LOT 4 HAVING AN ASSUMED BEARING OF NORTH 00 DEGREES 17 MINUTES 57 SECONDS WEST FOR THIS LEGAL DESCRIPTION); THENCE NORTH 89 DEGREES 51 MINUTES 05 SECOND, WIST ALONG THE SOUTH LINE OF SAID LOTS 2 AND 4, 334.79 FEET TO AN ANGLE POINT IN THE SOUTH LINE OF SAID LOT 2; THENCE SOUTH 88 DEGREES 15 MINUTES 10 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 2, 145.03 FEET TO AN INTERSECTION WITH A LINE 17.0 FEET, AS MEASURED AT RIGHT ANGLES, EACH OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS 2 AND 4; THENCE NORTH 00 DEGREES 17 MINUTES 57 SECONDS WEST ALONG SAID LAST DESCRIBED PARALLEL LINE, BEING THE EAST LINE OF WILKE ROAD AS WIDENED, 1128.93 FEET;

THENCE NORTH 89 DEGREES 42 MINUTES 03 SECONDS EAST, 137.0 FEET;

THENCE SOUTH OF DEGREES 17 MINUTES 57 SECONDS EAST, 159.65 FEET;

THENCE SOUTH SO DEGREES 40 MINUTES 22 SECONDS EAST, 149.69 FEET;

THENCE SOUTH OO DEGREES 17 MINUTES 57 SECONDS EAST, 19.37 FEET;

THENCE NORTH 89 DEGREES 42 MINUTES 03 SECONDS EAST, 227 47 FEET;

TO A POINT ON THE EAST LINE OF SAID LOT 4, 853.38 FEET, AS REASURED ALONG SAID EAST LINE, NORTH OF THE SOUTHEAST CORNER OF SAID COT 4; THENCE SOUTH 00 DEGREES 17 MINUTES 57 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 4, 853.38 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

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PARCEL 3:

A PERMANENT AND PERPETUAL NON-EXCLUSIVE EASEMENT AS CREATED IN AGREEMENT REGARDING EXTINGUISHMENT, RELEASE AND REGRANT OF EASEMENTS, COVENANTS AND RESTRICTIONS HADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 2, 1970 AND KNOWN AS TRUST NUMBER 56088 RECORDED APRIL 30, 1986 AS DOCUMENT 89170066, FOR THE SINEFIT OF PARCEL 1 FOR THE PURPOSES OF CONSTRUCTING, OPERATING, USING, REPAIRING, REHOVING, REPLACING AND MAINTAINING A WATER LINE OR LINES AND A SANITARY SEVER AND APPURTENANCES AND FOR ACCESS THERETO FOR THE PURPOSE OF CONSTRUCTING, INSTALLING, OPERATING, USING, MAINTAINING REMOVING, REPLACING AND REPAIRING SAME, IN, UPON, ACROSS, AT PO.

OF COOK COUNTY CIEFA'S OFFICE OVER AND UNDER THAT PORTION OF PARCEL A AS DESCRIBED IN SAID EASEMENT AGREEMENT.

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#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his/her agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illincia.

Dated December 29, 1992

Signature:

Subscribed and sworn to before me by the said

this 29% day of December, 1992.

MME III

"Official Seal" ANNE M. LONERO Notary Public, State of Illinois My Commission Expires Feb. 24, 1996

The grantee or his/her agent affirms and verifies that to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illing's corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real equate under the laws of the State of Illinois.

Dated December 27, 1992

Signature:

Subscribed and sworn to before

me by the said

this 29th day of December,

Notary Public U

"OFFICIAL SEAL" ANNE M. LONERO Notary Public, State of Illinois My Commission Expires Feb. 24, 1996

NOTE:

Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdameanor for the first offense and of B Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

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