

COMMITMENT #

93018430
607111

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LOAN NO.

50-511708-0

WHEN RECORDED, MAIL TO

LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

DEPT-01 RECORDINGS \$23.50
T#0000 TRAN 7785 01/08/93 10:52:00
#8359 # 14-43-0 18430
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

93018430

hereinafter referred to as ASSIGNOR, and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.
7485 NEW HORIZON WAY
FREDERICK, MD 21701

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 08/14/92

made and executed by
ERIC L. ROUTMAN AND DIANE L. ROUTMAN, HUSBAND AND WIFE

to LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
which said Mortgage or Deed of Trust was recorded on 9/2/92 as Reception No. 92647670X
in book No. at Page in the office of the County Clerk and Recorded of COOK
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith
(As set forth on Recorded Mortgage or Deed of Trust)

93018430

PROPERTY ADDRESS: 2770 APPLE TREE LANE
NORTHBROOK, IL 60062

LOAN AMOUNT: \$ 240000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 18 day of AUGUST, 19 92
LOAN AMERICA FINANCIAL CORPORATION
A FLORIDA CORPORATION

Signed, sealed and delivered in the presence of:

By: [Signature]
Witness- TERESA ROSQUETE, ASST. VICE PRESIDENT

By: [Signature]
Witness- SUE WIMMERS, ASST. VICE PRESIDENT

By: [Signature]
LINDA K. LARSEN, SR. VICE PRESIDENT

A C K N O W L E D G E M E N T

(Corporate Seal)

STATE OF FLORIDA
COUNTY OF DADE

On this 18 day of AUGUST, 19 92, before me, the undersigned Notary Public personally appeared / and
TERESA ROSQUETE who acknowledged himself/herself to be ASST. VICE PRESIDENT personally known
and SUE WIMMERS who acknowledged himself/herself to be ASST. VICE PRESIDENT to me.
and LINDA K. LARSEN who acknowledged himself/herself to be SR. VICE PRESIDENT
of LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

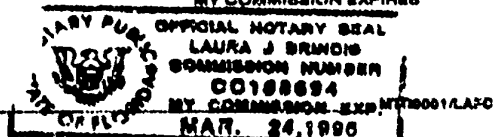
and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC LAURA J. BRINDIS

03/24/96

MY COMMISSION EXPIRES

Notary Address: 8100 OAK LANE
MIAMI LAKES, FL 33016



REQUESTED AND PREPARED BY: LISETTE AVILA

#23.50E

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Property of Cook County Clerk's Office

SCHEDULE A

Effective Date: JUNE 28, 1992

Commitment No. CO-10253

1. Policy or Policies to be issued:

(a) ALTA Owner's Policy \$ 300,000.00

Proposed Insured:

ERIC L. ROUTMAN AND DIANE L. ROUTMAN

(b) ALTA Loan Policy \$ 240,000.00

Proposed Insured:

WOODFELD PLANNING CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

2. Title to the FEE SIMPLE estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

MICHAEL S. DINANNO AND BARBARA R. WINTER, HIS WIFE, AS JOINT TENANTS

3. The land referred to in this Commitment is described as follows:

LOT 4 IN THE "NORTHBROOK KNOLLS" A RESUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-02-103-010-0000

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE OFFICE OF THE RECORDER OF DEEDS DISCLAIMS ALL LIABILITY OR RESPONSIBILITY FOR ANY ERROR OR INACCURACY IN THE NUMBER. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

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COOK COUNTY CLERK'S OFFICE
JAN 15 2014

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