KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Alex Thomas and Lee Lamma, his wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19th day of November 1990 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. 3927312, to the premises therein described, situated in the County of Cook and State of dereg. # 92,801,367 Illinois, as follows, to wit: (See Attached)

LEASE OF MORTGAGE BY CORPORATION

IN TESTIMONY WHEREOF, The said BANCBOSTON MORTGAGE CORPORATION hath

heraunto caused its corporate seal to be affixed, and these prosents to be signed by its VICE President, and attested by its FSISTANT Secretary that November 30, 1992

Attest (4)

**VICE** President

ASSISTANT Secretary

antennentien, State of FLORIDA)

) 88.

**DUVAL** County

TOHA!

1986

I, Theresa M. Wake in and for said County in the State aforesaid, DO HEREBY CERTIFY That SHIPLEY C. DAVIS personally known to me to be the VICE President of the BANCBOSTON MORTGAGE CORPORATION and LAULA Y. RUSS personally known to me to be the ASSISTANT Secretary of sald CORPORATION Whose names are subscribed to the foregoing instruments, appeared before me this day in person and severally acknowledged that as such YICA President and ASSISTANT Secretary, they signed, sealed and delivered the said instrument of writing as **VICE** President and **ASSISTANT** Secretary of said **CORPON TION** and caused the corporate seal of said **HANCEOSTON MORTGAGE CORPORATION** to be in tixed thereto, pursuant to authority given by the Board of DIRECTORS of said COMPORATION as their free and voluntary act, and as the free and voluntary act and deed of said **CORPORATION** for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal, this November 30, 1992,

THERESA M. IVALE NOTARY PUBLIC, STATE OF FLORIDA My Commission Express Apr 4 23, 1988. Comm. # CC196120

Notary Public

7-L:REL/bg:11-27-13.1

THIS INSTRUMENT WAS PREPARED BY ROS JACOBS, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA

**BOX 15** 

CORPORATION. MORTGAGE BANCBOSTON corporation, the microssor by we gar to Stockton, Whichley, Davie, & Company, Mortgage Corporation of the South, and Banchaston Mortgage Corporation of New England, RIHT Mortgage Service Corporation.

## **UNOFFICIAL COPY**

COT PIVE (B) IN BLOCK
HIRD PUTSION OF PAPT OF
EAST GUARTER (1/4) OF REL
EAST OF HE HIRD PRINCIPAL
THERROF REGISTERED IN THE OPE
COOK COUNTY, ILLINOIS, ON APPIL.
1556000. PIN & 10-20-428-008-0.

Property aldren + Mail A.

alex Thomas
5 929 W. Malieon
Monton Grang Algoris

33 JAN -8 PH 12: 44