

SECURITY FEDERAL BANK, a F.S.B.
ATTN: NANCY Q. VELEZ
9321 WICKER AVE./P.O. BOX 490
ST. JOHN, IN 46373
ACCT. # 206233

93018587
UNOFFICIAL COPY

FHLMC LOAN NO. 530716232
SELLER SERVICE NO. 369501
GROUP NO. 2501630

2300

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated JANUARY 13, 1989 made by ROSE A. FLYNN, DIVORCED AND NOT SINCE REMARRIED as mortgagor (s), to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY as mortgagee, recorded as Document No. 89024881, in Book No. _____, Page No. _____, in the Office of the RECORDER, COOK County, ILLINOIS, is, with the indebtedness thereby secured, fully paid satisfied and discharged, and the RECORDER OF COOK COUNTY is hereby authorized and directed to release and discharge the same upon record.

UNIT NUMBER 410 AND G419 IN APPLE II COMDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN APPLE II, BEING A RESUB-DIVISION OF THE SOUTH 100 FEET OF LOT 28 AND ALL OF LOT 29 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE FARMS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK OF EVERGREEN PARK, TRUSTEE UNDER THE PROVISIONS OF THAT CERTAIN TRUST AGREEMENT DATED FEBRUARY 16, 1984 AND KNOWN AS TRUST NUMBER 7741, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 87-416,544 TOGETHER WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGE ALSO HERBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE DENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGHT HEREIN.

PROPERTY ADDRESS: 13422 W. CIRCLE DRIVE, UNIT 410, CRESTWOOD, IL 60445
TAX KEY # 23-44-403-085 (VOL. 248), 24-33-403-084 (VOL. 248), 24-33-403-082 (VOL. 248) AND 24-33-403-083 (VOL. 248).

Date: DEC 2 2 1992

WITNESSED: (Michigan and Ohio properties only)

FEDERAL HOME LOAN MORTGAGE CORPORATION

BY: Karen M. Prante
Karen M. Prante, Assistant Treasurer

ATTEST: Stuart F. Shlater
Stuart F. Shlater, ASSISTANT SECRETARY

Virginia
STATE OF MISSISSIPPI)
Fairfax) SS
COUNTY OF FAIRFAX)

The foregoing instrument was acknowledged before me, a notary public commissioned in Fairfax, Virginia this DEC 2 2 1992 (date), by Karen M. Prante, Assistant Treasurer and Stuart F. Shlater, Assistant Secretary of Federal Home Loan Mortgage Corporation, a United States corporation, on behalf of the corporation. Mail to Box 15

Rose A. Flynn
13422 W. Circle Dr #410
Crestwood IL 60445
My commission expires: _____

This instrument was prepared by Philip L. Wikle, Corporate Officer
VU Q. TRAN, Notary Public
My Commission Expires:
October 31, 1996

DC 2786-276

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

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Property of Cook County Clerk's Office

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