Know All Men by These Presents, THAT THE FLEET FINANCE, INC. a corporation organized and existing under and by virtue of the Laws of the State of __DELAWARE naving its principal office at <u>ATLANTA</u>. GA for and valuable considerations, the receipt of which is for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is beceby comessed, does hereby Remise, Convey, Release and Quit-Claim unto <u>JOHN TAGUE</u> & SHARON E. FAGUE HIS WIFE AS TENANTS IN COMMON EACH AS TO AN UNDIVIDED ! INTREST all the right, title, of the County of COOK and State of ILLINOIS iriterest, claim or demand whatsoever it may have acquired in, through or by a certain ARY A.D. 19 0.2 and r County, in the State of TIT INOTS , and recorded in deed bearing date the 10TH day of FEBRUARY COOK the Recorder's Office of_ as Document on page in Book No. of to the premises therein described, situated in the County of 92091 as follows, to wit: ILLINOIS and State of LOT 441 IN ELMORE'S PARSIDE TERRACE BEING A SUBDIVISION OF THE EAST & OF THE COUTHEAST OF SECTION 5 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PPINCIPAL MERIDIAN IN COOK COUNTY LILINOTS COMMONLY KYOVN AS; 9101 S MENARD OAK LAWN ILLINOIS 60453 P.I.N# 24-05-401-001 THIS DOCUMENT WAS PREPARED BY ; LISA B KOSMATINE FLEET FINANCE INC. 2311 W 22ND ST OAK BROOK ILLINOIS 60521 Hail to Boy 15 July Tague + Sharow To 91015 Menard Out from 100 6045 643 000 DECEMBER Witness my hand, this day of Fleet Finance, Inc. (A Deleware Corporation) OFFICIAL ... SEAL Signature Vice President JEL JELIC, STATE OF ILLINOIS GERI CHAPUT MY COMMISSION EXPIRES 3/2/193 Name Typed STATE OF ILLINOIS COOK COUNTY OF On this day personally appeared before me, the undersigned officer duly authorized to take ., Vice President for Fleet Finance, Inc., a GERT CHAPUT Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this <u>8TH</u> day of DECEMBER My Commission Expires: 3/27/93 tonder al

Notary Public, State of Illinois

II-Ret., Rev 3/92 Control No. 907 |4010 KLF#34 RELEASE OF MORTGAGE
BY CORPORATION

TO

County

Insustrument was flector record in the Recorder's

County

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