

93018715

KNOW ALL MEN BY THESE PRESENTS, That the

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALBERTO JOVELLANOS AND THERESITA M. JOVELLANOS, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE bearing date the 24TH day of

APRIL 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book of records, on page as document No. 87257761

to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

LOT 36B IN THE COMMONS OF "SURREY WOODS", BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1986 AS DOCUMENT NUMBER 86-544,179, IN COOK COUNTY, ILLINOIS.

06-15-408-126

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PROPERTY COMMONLY KNOWN AS: 245 ASCOT LANE STREAMWOOD, IL 60107

DEPT-01 RECORDING #23.50 T#1111 TRAN 7714 01/08/93 12:02:00 #9788.# \*93-018715 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 22ND day of DECEMBER, 1992.

DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn, VICE President

Attest Lorraine N. Madsen, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE ST., CHICAGO, IL 60603 (Name) (Address)

23.5

4132863

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RECORDED

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

I, HELENA K. PAPPAS, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN personally known to me to be the VICE President of the DRAPER AND KRAMER, INC. a corporation, and LORRAINE N. MADSEN personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 23<sup>rd</sup> day of December, 1992.

" OFFICIAL SEAL "  
HELENA K. PAPPAS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/18/94

*Helena K. Pappas*  
HELENA K. PAPPAS, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 9/18/94

RECORDED  
Cook County Clerk's Office

93018715

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



TO: *Jeffrey Hainsman*  
*245 ASCOT Lane*  
*ST. Charles, MO 63107*

GEORGE E. COLE  
LEGAL FORMS